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2015 Gray County Fair

July 11 - July 20-23 2015

PRE-FAIR EVENTS

Saturday, July 11, 2015

Gray County Dog Show, Obedience, Agility, Rally & Showmanship ----- 9:00a.m.

Monday, July 13

Fair Superintendents Training -----7:00p.m.

Tuesday, July 14

Fashion Revue Judging @ Fairgrounds-----8:00a.m.

Wednesday, July 15

4-H Horse Show

Registration -----6:00 - 6:30 p.m.

Horse Show-----7:00 p.m.

Friday, July 17

Fair Sponsors, Boosters & Superintendents

Appreciation Supper -----6:30p.m.

4-H Public Fashion Revue During Supper

Saturday, July 18

5K Run/Prayer Walk- Cimarron Crossing Park-7:00 a.m.

Sponsored by St. Stanislaus Youth Group

Set up for Fair----- 8:00a.m.

Grill Off----- 9:00a.m.

Entry fee \$5.00 per item. Judging 11:00 a.m.

Samples will be made available to the public for a \$3.00 gate fee

Saturday & Sunday, July 18-19

Mud Volleyball - *Sponsored by Gray Co. Rec.*

Sunday, July 19

Booth Set-Up -----1:00 - 5:00p.m.

Enter All 4-H & Open Class Exhibits, including People's Choice Photography----- 3:00 -5:00p.m.

EXCEPT FOODS, HORTICULTURE (Flowers & Gardening) & LARGE LIVESTOCK

Sunday Only enter all Rabbits & Poultry 5:00 - 6:00p.m

GRAY COUNTY FAIR EVENTS

Monday, July 20

Sidewalk Sales-----9:00a.m.

Enter 4-H Beef, Sheep, Swine & Goats- 8:00-11:00a.m.

Enter **ALL** 4-H & Open Class Exhibits -8:00 - Noon

Booth Set-Up-----9:00 - Noon.

Livestock Weigh-In-----11:00-Noon

(Cattle, Sheep, Swine & Goats)

Judging of All Exhibits (Except large livestock)

(Closed Bldg.)-----1:00p.m.

Concession Stand Open -----10:00 a.m.-9:00p.m.

4-H Council Food Exhibit Sale-----5:00p.m.

(at 4-H Concession Stand)

Benefit Supper -----5:00-7:00p.m.

Talita Cumi Bolivia Fundraiser

WEEE Entertainment (Carnival Opens)7:00 - 11:00p.m.

Cake Walk - *Sponsored by Cimarron Library* - 7:00p.m.

4 Wheeler Rodeo ----- 7:00p.m.

Sponsored by Country Feed of Montezuma &

Cimarron Shurfine Foods. - Admission Price is one

canned food item per person - (To be donated to

Gray County Food Bank)

Tuesday, July 21

Pancake & Sausage Feed -----7:00 - 9:00 a.m.

Sponsored by First Baptist Church

Sidewalk Sales -----8:00 a.m.

Swine, Sheep & Goat Show -----8:00a.m.

Concession Stand Open----- 10:00a.m.-9:00p.m.

Judging of Rabbits & Poultry -----1:00p.m.

Hamburger Feed -----5:00-7:00p.m.

Sponsored by Cimarron Youth Football

4-H Council Ice Cream Social----- -5:30p.m.

WEEE Entertainment -----7:00 - 11:00p.m.

Pedal Tractor Pull ----- 6:00p.m.

Registration @ 4:30 p.m.

Pig & Chicken Chase-----8:00p.m.

Sponsored by Gray County Farm Bureau

Wednesday, July 22

Biscuits & Gravy Breakfast -----7:00 - 9:00a.m.

Sponsored by First National Bank

Beef Show ----- 9:00a.m.

Market Beef, Breeding, Bucket Calf, Round

Robin Showmanship following.

Story Hour ----- 1:00p.m.

Sponsored by Cimarron Library

4-H FCS & Livestock Judging Contests ----- 2:00p.m.

Concession Stand Open ----- 10:00a.m.-9:00p.m.

Co. Wide Beef BBQ @ the Fairgrounds----- 5:00-7:00p.m..

Sponsored by Cimarron Rotary Club

WEEE Entertainment (Last Night) -----7:00 - 11:00p.m

Thursday, July 23

Sausage & Pancake Breakfast-----7:00-9:00 a.m.

Sponsored by Gray County Over 50 Center

4-H & Open Class Pet Show -----8:00 - 10:00a.m.

Children's Games ----- 10:00a.m.

Concession Stand Open -----10:00a.m.-9:00p.m.

Lions Club Feed ----- 5:00-7:00p.m.

Sponsored by Lions Club

Awards Presentation @Livestock Pavilion----- -6:00p.m.

Livestock Premium Sale----- 7:30p.m.

Release Exhibits-----6:00 - 8:00 p.m.

POST FAIR EVENTS

Friday, July 24

Release Exhibits ----- 8:00 - 9:00a.m.

Fairground Cleanup ----- 8:00a.m.

Friday, July 24

Tough Truck, Figure 8 Race & Demo Derby---7:00 p.m.

Sponsored by Circle H Center Pivot Repair

All buildings will be locked at 9:00p.m. on Monday, Tuesday & Wednesday. Thursday buildings will be locked at 9:30p.m.

GRAY COUNTY FAIR BOARD IS NOT RESPONSIBLE IN CASE OF ACCIDENT OR FIRE

Members of the Gray County Fair Board:

President	Joe Hibbert
Vice-President	Roger Salisbury
Secretary	Beth Beavers
Treasurer	Ann Rowh
Member	Dusty Woods
Member	Alice Scott
Member	Connie Yost
Member	Rick Droste
Member	Shane Heckenlivey
Member	Travis Wendel

SUPPORT STAFF

Fair Secretary	Barbara Dewey
Extension Secretary	Katherine Stefan

EXTENSION AGENT:

Agriculture	Kurt Werth
Family & Consumer Science	Sharon Erickson-Fryback

2015 GRAY COUNTY FAIR:

The Gray County Fair Board and other donors make it possible to recognize the highest quality exhibit in several divisions, both 4-H and Open class. Sweepstakes winners are determined from Open class and 4-H Grand Champions. The following awards will be presented prior to the Livestock Sale on Thursday July 23rd at 6:00 p.m. in the Livestock Pavilion. Please note: 4-H Fashion Revue Awards will be presented at the Public Fashion Revue Friday July 17th.

SWEEPSTAKES

Photography (Open)	Crops (4-H & Open)
Clothing (4-H & Open)	Foods (4-H & Open)
Poultry (Open)	Arts & Crafts (4-H)
Gardening (Open)	Fine Arts (4-H & Open)
Flowers (4-H & Open)	Fabric & Threads (Open)
Crochet & Knitting (Open)	Booths (4-H & Open)
Woodworking (4-H & Open)	Quilts (Open)
Banner (4-H & Open)	Fiber Arts (4-H)
Baked Goods (4-H & Open)	Visual Arts (4-H)
Hand Pets (Open)	
Cats (Open)	
Hobbies & Handicrafts (4-H & Open)	

TROPHIES

4-H Trophies provided by area sponsors for these Categories:

Poultry	Gardening	Rabbits
Dog	Photography	Pet

MARKET STEER

Grand Champion Market, Steer (Buckle)
Reserve Grand Champion Market Steer
Grand Champion Rate of Gain, Market Steer
Reserve Grand Champion Rate of Gain, Market Steer
Grand Champion Sr. Market Steer Showman
Reserve Grand Champion Sr. Market Steer Showman
Grand Champion Jr. Market Steer Showman
Res. Grand Champion Jr. Market Steer Showman
Grand Champion Market Steer Carcass
Res. Grand Champion Market Steer Carcass

HEIFER CLASS:

Grand Champion Heifer
Reserve Grand Champion Heifer

DAIRY CATTLE:

Grand Champion Dairy Cattle
Reserve Grand Champion Dairy Cattle

SWINE:

Grand Champion Swine (Buckle)
Reserve Grand Champion Swine
Grand Champion Sr. Swine Showman
Reserve Grand Champion Sr. Swine Showman
Grand Champion Jr. Swine Showman
Reserve Grand Champion Jr. Swine Showman
Grand Champion Swine Carcass
Reserve Grand Champion Swine Carcass
Grand Champion Swine Rate of Gain
Reserve Grand Champion Swine rate of Gain

MARKET SHEEP:

Grand Champion Market Sheep (Buckle)
Reserve Grand Champion Market Sheep
Grand Champion Sheep Rate of Gain
Reserve Grand Champion Sheep Rate of Gain
Grand Champion Sr. Sheep Showman
Reserve Grand Champion Sr. Sheep Showman
Grand Champion Jr. Sheep Showman
Reserve Grand champion Jr. Sheep Showman
Grand Champion Sheep Carcass
Reserve Grand Champion Sheep Carcass

GOATS:

Grand Champion Goat (Buckle)
Reserve Grand Champion Goat
Grand Champion Goat Rate of Gain
Reserve Grand Champion Goat Rate of Gain
Grand champion Goat Carcass
Reserve Grand Champion Goat Carcass
Grand Champion Sr. Goat Showman
Reserve Grand Champion Sr. Goat Showman
Grand Champion Jr. Goat Showman
Reserve Grand Champion Jr. Goat Showman

HORSE:

Over All Horse (Buckle)
Sr. Horse Showman
Jr. Horse Showman

OVERALL: (Round Robin)

Senior

Grand Champion Livestock Showman (Jacket)
Res. Grand Champion Livestock Showman(Trophy)

Junior

Grand Champion Livestock Showman (Jacket)
Res. Grand Champion Livestock Showman (Trophy)

RABBITS:

Sr. & Jr. Showman

CLOTHING:

Grand Champion Fashion Revue, Girls & Boys
Reserve Grand Champion Fashion Revue, Girls & Boys
Over-All Grand Champion Consultation
Over-All Reserve Grand Champion Consultation
Grand Champion Constructed Modeling
Reserve Grand Champion Constructed Modeling

GENERAL RULES & REGULATIONS

FOR 4-H DIVISION

1. Two weeks before fair pre-entries are required on Fashion Revue, Horse Show & All Livestock. Exhibitors are responsible to enter their exhibits with their entry cards available from the Extension Office. Exhibits must be labeled as stated in each division.
 2. Entries must be current 4-H year project work.
 3. Exhibits in each class will be placed by Judges into blue, red, white, or green ribbon groups.
 4. Only bona fide 4-H club members of Gray County will be eligible to compete for prizes or participate in the program. Eligibility shall be determined by local 4-H club leaders.
 5. There shall be no commercial advertising on animals or in the barn.
 6. At the close of the fair, all exhibits must be claimed at once by exhibitors or by parties representing the exhibitors. Those in charge will assume **NO** responsibility for exhibits, Horses and pets are to be on ground only for the horse and pet shows.
 7. Exhibitors must be on hand to exhibit their livestock and pet show entries, and failure on the part of the contestant to exhibit the entry will bar him/her from participation in any awards. In case exhibitor has two entries in the same class, he/she may have another Gray County 4-H Club member assist with one entry provided it meets with the approval of the superintendent of the department.
 8. Only exhibits receiving state fair stickers will be eligible to show at the State Fair for club members age 9 and older by January 1st of current year. Exception to this rule is blue ribbon livestock exhibits.
 9. Exhibitors are limited to three entries per class unless otherwise stated under special rules of each division.
 10. Blue ribbon winners will compete for champion and reserve champion in each section. Section champions will compete for the grand champion in each division. The remaining champions and reserve champion of the overall grand champion section will compete for reserve grand champion.
 11. **GRAY COUNTY FAIR ASSOCIATION NOT RESPONSIBLE FOR ACCIDENTS.**
 12. **ALL 4-H MEMBERS ARE REQUIRED TO HELP WITH SET UP AND CLEAN UP OF THE FAIR, OR RIBBON PREMIUM WILL BE WITH HELD. No ribbon premium will be paid to livestock exhibitors unless they have kept their stalls clean during the entire fair and thoroughly clean after livestock is removed.**
 13. Exhibitors must send thank you notes for livestock sale, trophies, sweepstakes, etc.
 14. All protests must be made and must be submitted one hour before scheduled judging to the Superintendent of division. Then, the Superintendent, both parties to the protest, and chairperson of the Fair board will meet. If parties cannot come to an agreement a written protest must be submitted to the Gray County Fair Board Secretary by noon Thursday.
- Final decision will be made by a majority of the Gray County Fair Board.
15. Ribbon premiums will be withheld for any exhibits removed before release time unless prior arrangements have been made.
 16. Classes are broken by age 12 and under for Junior, 13 and up for Senior, unless specified in the Division.
 17. **Only champion ribbons will be given at the fair, colored stickers will be attached to entry cards, designating order of placing. If exhibitor wishes a ribbon they must show entry card to the office.**
 18. **NO** animals in building during fair or fair related activities, with the exception of the Dog Show.
 19. The Gray County Fair Board will meet every morning at 7:30 a.m., Tuesday - Thursday.
 20. **An exhibitor showing a market steer, market heifer, breeding heifer or dairy heifer will not be eligible to show a bucket calf.**
 21. Exhibits too large to fit in display cases can be entered and taken home after judged.

4-H LIVESTOCK RULES

Read General Rules

1. Division superintendents will assign pens and stalls at no charge to exhibitor. Exhibitors will be responsible for their own stall bedding.
2. Each livestock exhibitor is to furnish his own feed. All livestock must be fed and watered out of buckets. No feed is to be dumped in the pens or stalls.
3. Only first and second place blue ribbon winners are eligible to compete for Champion and Reserve Champion honors in each class.
4. Grand Champion ribbons will be awarded in both breeding and market animals, if the judge deems that they are worthy. Only those animals that make weight will be eligible for Grand and Reserve Champion ribbons.
5. Exhibitor may enter a total of six animals per species, but no more than 3 market per species, excluding poultry and rabbits.
6. Division superintendent is authorized to refuse livestock showing signs of disease or for other reason dangerous to other animals being exhibited. A licensed veterinarian may inspect all entries and his order shall be final.
7. Animals are not eligible to be shown in both breeding and market classes.
8. All livestock exhibitors are encouraged to participate in the Fitting and Showing Class. Entrant must exhibit his/her own animal in his class.
9. All livestock must be shown by the 4-H member only. The only exception to this rule is personal injury or death in the family. A Gray County 4-H'er may show the animal for them. No one will be allowed in the ring except a parent standing at the back of the ring.
10. Market animals (beef, swine, sheep, and goats) must be in pens and entered between 8:00 a.m. and 11:00 a.m. on Monday of the fair. 4-H Bucket calf entries can be entered on either **Mon. or Tues.** 8:00-11:00 a.m. or **Wed.** 8:00-9:00a.m. **Open Class** bucket calves are to be entered from 8:00-9:00a.m. on **Wednesday** and are to be taken home same day after show. Cow-Calf pairs are to be entered between 7:00-8:00 a.m. on day of show. Cow-Calf pairs will be taken home after their respective show without forfeiture of ribbon premium.
11. All livestock will be weighed in one time only for final weight. Protests must be made at weigh in time. All animals must be clean, no excess mud, and sheep must have been sheared to 1" of wool or shorter. Rope halters will be allowed, but **NO** lead ropes, clips, blankets, or covers on livestock.
12. Only Gray County 4-H'ers, Superintendents parents, projects leaders, and other eligible youth livestock exhibitors may assist in grooming of the animals, and 4-H'ers who own the animal must be present and help groom.
13. Exhibitors are required to maintain livestock area and their animals. Area and animals are expected to be maintained in a clean and professional manner. Exhibitors failing to comply will forfeit all premiums, including the opportunity to participate in the premium auction.
14. Animals must meet the following weights: Market Beef 950 lbs., Sheep 90 lbs., Swine 220 lbs,

Goats 60 lbs., or they will be given a white ribbon.

If they do not make weight they can still participate in showmanship.

15. All livestock exhibitors must wear long pants and T-shirts furnished by Fair Board while showing animals.
16. A BARN COMMITTEE will be put together to make final decisions at fair time, if any protests are made.
17. If temperature is over 100 degrees the Fair Board will make a decision as to whether to dismiss Bucket calves, poultry, rabbits and anything else they feel would be better off to be released early.
18. All livestock will be shown, "Blow & Show." The use of paint, glue/adhesives and boning soaps will NOT be allowed in grooming of any beef exhibit. Attempts to alter animal color or breed character including the addition of hair or other added material, natural or manmade (excluding false tail switches) is prohibited. All exhibits will be subject to inspection and handling by the Superintendents and Fair Board Member.
19. Any unethical practices on fair grounds, such as water loading, will result in exhibitor being disqualified.

DIVISION 1 - CATTLE

Read General Livestock Rules and General Rules

1. The Kansas Animal Health Department requires no test on cattle of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworms, warts, or infested with mange will not be permitted to exhibit.
2. Individuals exhibiting under Section 2 - Breeding Animals, Class 17, need to bring their Cow-Calf pair to the fair on Wednesday from 7:00-8:00a.m. on day of show. Exhibitors may then return home with their Cow-Calf pair after the show.
3. Superintendent reserves the right to break market classes down by weight into the various classes.
4. Champion ribbons will be awarded by weight division for market steer, market heifers and prospect steers, if the judge deems they are worthy.
5. Breeding beef heifer classes will be broken down by breed, if there are 3 or more heifers for that breed, and if not, then by age.

SECTION 1 - MARKET BEEF

110. Market Steers (class will be broken down by weight)

111. Market Heifers

SECTION 2 - BREEDING BEEF

- A. Shorthorn
- B. Angus
- C. Hereford
- D. Other breeds and crossbreeds

The classes are as follows for these breeds. (Be sure that the letter in front of the breed above is included on the entry,)

120. Junior heifer calves, born after January 1st of the current year.
121. Senior heifer calves, born between September 1st and December 31st of last year.
122. Junior yearling heifers, born between January 1st and April 30th of last year.

123. Senior yearling heifer class, born prior to January 1st of previous year.
124. Cow and Calf will be pen judged.
125. Junior bull calves born after January 1st of the current year
126. Senior bull calves born between Sept. 1st & Dec. 31st of the previous year..

SECTION 3 - BUCKET CALVES

Classes will be judged by conference method based on:

1. What 4-H'er learned about caring for and raising calf.
2. Fitting and showing according to either beef or dairy guidelines, with emphasis on how much the 4-H'er learned and can do without help: however, parental guidance is encouraged.
3. The general health of calf and knowledge of 4-H'er in health-related areas.
4. Dairy or beef quality of calf will not be considered when exhibiting in the novice classes. Quality may be a means of criterion in the advanced classes.
5. Enter 4-H bucket calves on **Mon. Or Tues.** from 8:00 a.m.- 11:00 a.m., or **Wed** 8:00-9:00 a.m. **Open Class** bucket calves are to be entered from 8:00a.m - 9:00 a.m. on **Wednesday** and taken home same day after show.
6. Two divisions of competition will be offered for exhibition, Novice and Advanced. Exhibitors may enter their calf in one competition division.
7. Novice judging will be based on what the 4-H member knows about the calf and the project, as well as care exhibited to the calf.
8. Advanced judging will be based on 4-H knowledge, fitting and showing, and calf health. Maturity of calf may be an additional consideration.
9. Bucket calf bedding must be straw, not wood chips.

NOVICE

130. Exhibitor age 7-9 on January 1 of current year.
131. Exhibitor age 10-12 on January 1 of current year.

ADVANCED

140. Exhibitor age 7-9 on January 1 of current year.
141. Exhibitor age 10-12 on January 1 of current year.
142. Second year bucket calves with exhibitor age 7-9 on January 1 of current year.
143. Second year bucket calves with exhibitor age 10-12 on January 1 of current year.
144. Second year fitting and showing, Rules are:
 - Has to make weight
 - Has to have been shown in previous year as a first year bucket calf.
 - Will be eligible for premium sale but not eligible for round robin or carcass show.

DIVISION 2 - DAIRY CATTLE

Read General and Livestock Rules

- A. Holstein
- B. Jersey
- C. Ayrshire
- D. Other Breeds

The classes are as follows for these breeds. (Be sure that the letter in front of the breed above also is included on the entry.)

210. Heifer calves, born after July 1 of last year.
211. Heifer yearling, born between July 1 and June 30 of previous year.

212. Heifers or cows, born before July 1, two years prior to Fair.

DIVISION 3 - SWINE

Read General and Livestock Rules

1. Gilts farrowed from January of current year are eligible to show in breeding Gilt class.
2. Read General Rules: Judging and Livestock Rules for ribbon awards procedure.
3. Market hogs will be shown by weight, not by breed. Weight classes will be determined by the superintendent to allow for equal distribution of weight and number per class.
4. Both gilts and barrows may be entered in market class.
5. Exhibitor may enter a total of six animals, but no more than 3 market per species.
6. All swine purchases out of state must have proof of Pseudo-rabies testing or originate from validated herd.
7. Any swine under 220 lbs will automatically receive a white ribbon, but can participate in showmanship. Swine over 300 lbs will be marketed at a different selling price.
8. No feed is to be dumped in pens. Animals will be fed and watered out of pans.

SECTION 1 - MARKET SWINE

310. Market swine (class will be broken down by weight)

SECTION 2 - BREEDING GILTS

320. Spots
321. Duroc
322. Poland China
323. Hampshire
324. Berkshire
325. Yorkshire
326. Chesterwhite and Other Breeds

DIVISION 4 - SHEEP

Read General and Livestock Rules.

1. The base date for determining ages of breeding sheep is September 1, or for yearling ewes, by yearling teeth.
2. Market lambs will be shown by weight, not by breed. Weight classes will be determined by the superintendent to allow for equal distribution of weight and number per class.
3. Exhibitor may enter a total of six animals, but no more than 3 market per species.
4. USDA tags must be in animal ears before weigh-in,

SECTION 1 - MARKET LAMBS

410. Market Lamb (class will be broken down by weight)

SECTION 2 - PUREBRED EWE LAMBS

420. Shropshire Lambs
421. Shropshire Yearling Ewes
422. Hampshire Lambs
423. Hampshire Yearling Ewes
424. Suffolk Lambs
425. Suffolk Ewes
426. Southern Lambs
427. Southdown Yearling Ewes
428. Dorset Lambs
429. Dorset Yearling Ewes

DIVISION 5 - GOATS

Read General and Livestock Rules

DAIRY GOATS

1. Registration papers or stamped duplicate registration application will be required for all animals in the Registered and Recorded Grades classes. Papers must be in the name of the 4-H'er by July 1.
2. Entries will be placed in classes by age with the day of judging being the base date. Exhibitor is limited to a maximum of two dairy goats per class. Only Doe are allowed to show.
3. Exhibitor may enter a total of six animals per species, but no more than 3 market per species.
4. USDA tags must be in animal ears before weigh-in.

SECTION 1 - REGISTERED DAIRY GOATS

The following breeds will be shown as listed in classes below: Alpine, LaMancha, Nubians, Saanen, Toggenberg.

510. Junior doe, birth and under 4 months.
511. Junior doe, 4 months and under 8 months
512. Junior doe, 8 months and under 12 months (not in milk and not previously freshened.)
513. Junior doe, 12 months and under 24 months (not in milk and not previously freshened.)
514. Senior doe, 24 months and older (in milk or previously freshened.)

SECTION 2 - GRADES AND RECORDED GRADES

520. Junior doe, birth and under 4 months
 521. Junior doe, 4 months and under 8 months (not in milk and previously freshened.)
 522. Junior doe, 8 months and under 12 months (not in milk and not previously freshened.)
 523. Junior doe, 12 months and under 24 months (not in milk and not previously freshened.)
 524. Senior doe, up to 24 months (in milk or previously freshened.)
 525. Senior doe, 24 months and older (in milk or previously freshened.)
- MARKET GOATS - Meat Goats**
1. Wethers or does shown must weigh a minimum 60 lbs. and have all milk teeth at time of weigh-in and have hair no longer than 3/8" from the hocks and knees excluding the tail up.
 2. Animals are shown with collars or halters and are led in the class. Classes are divided by weights 60-70lbs., 71-90 lbs., 91 + lbs.
530. Junior meat goat, born Jan 1 or later of current year.
 531. Senior meat goat, born before Jan. 1 or current year.

DIVISION 6 - CARCASS SHOW

SWINE: 4-H market swine animals that are shown at the County Fair are eligible to enter the carcass contest. Minimum weight to enter the carcass show is 220 lbs. Carcass will be judged by Ham-Loin Index and Quality Grade (PSE pork disqualified.)

610. Swine

SHEEP: All 4-H market sheep animals that are shown at the County Fair are eligible to enter the ultrasound carcass data gathering contest. Minimum weight to enter carcass show is 90 lbs.

620. Sheep

BEEF: All 4-H market beef animals that are shown at the County Fair are eligible to enter the carcass contest. Minimum weight to enter the carcass show is 950 lbs.

Beef animals entered into the carcass show cannot be fed Showmax Supplement.

630 Beef

GOAT: ALL 4-H market goat animals that are shown at the County Fair are eligible to enter the ultrasound carcass data gathering contest. Minimum weight to enter carcass show is 60 lbs.

640 Goats

DIVISION 7 - HORSE

Read General and Livestock Rules

1. 4-H Horse Identification Certificates with picture of Horse must be filed in the Extension Office by May 1st to exhibit in the County Fair 4-H Horse Show; otherwise, follow state and district guidelines and due dates.
2. Show will follow the Handbook for Kansas 4-H Horse Shows and Events, except as specified in these rules.
3. 4-H'ers may show only one horse per class. Stallions may be shown only in weaning halter class.
4. Dress: Long-sleeved shirt; long pants and hard-soled Cowboy boots; western cowboy hat to be worn in all but timed events. (See Handbook for Kansas 4-H Horse Shows and Events for details.)
5. Horses are shown at exhibitor's risk.
6. Exhibitors must be enrolled in the 4-H Horse Project.
7. Champion and reserve champion ribbons will be awarded in each class at the judge's discretion.
8. Grand and reserve grand champion mare and gelding will be selected from the blue ribbon winners in halter classes.
9. Grand and reserve grand champion horse showmen will be selected from senior and junior champion and reserve champion showmen.
10. Grand junior and senior division champion horse showmen will compete for the grand and reserve champion livestock showmen award in the Round Robin showmanship contest after the beef show.
11. To be eligible for State Fair showmanship and performance classes, a 4-H'er and horse must receive a blue or purple ribbon at the District 1 Horse Show, and pass the knowledge and horsemanship exam prior to the district show.
12. The 4-H Horse show will be on Wednesday, July 15, starting at 6:00 p.m. Rain date will be determined by Fair Board.

PRE-REGISTRATION IS REQUIRED IN ORDER TO SHOW at the 4-H Horse Show. You may pick up entry forms at the Extension Office if you did not receive a form in the mail.

SECTION 1 - HALTER

710. Two and Under Mare Halter
711. Three and up Mare Halter
712. Champion and Reserve Champ Mare Halter
713. Two and under Gelding Halter
714. Three and Older Gelding Halter
715. Champion and Res. Champ Gelding Halter
716. Champion over-all Halter Horse

SECTION 2 - SHOWMANSHIP AT HALTER

720. Sr. Showmanship (age 13 and up)
721. Jr. Showmanship (age 12 and under)

SECTION 3 - PERFORMANCE

730. Hunter Under Saddle (all ages)
731. Hunt Seat Equitation (all ages)

Fifteen Minute (15) Break

- 732. Western Pleasure (13 and up)
- 733. Western Pleasure (12 and under)
- 734. Western Horsemanship (ages 13 and up)
- 735. Western Horsemanship (ages 12 and under)
- 736. Two Year Old Snaffle
- 737. Three Year Old Snaffle
- 738. Reining (age 13 and up)
- 739. Reining (age 12 and under)
- 740. Trail (age 13 and up)
- 741. Trail (age 12 and under)
- 742. Pole Bending (age 13 and up)
- 743. Pole Bending (age 12 and under)
- 744. Barrel Racing (age 13 and up)
- 745. Barrel Racing (age 12 and under)
- 746. Flag Racing (age 13 and up)
- 747. Flag Racing (age 12 and under)
- 748. Other events will be added if requested, but will not count for points.

DIVISION 8 - FITTING AND SHOWING

1. All livestock exhibitors are encouraged to participate in the fitting and showing class. The animals used in these must be owned by entrant and exhibited in the 4-H division.
2. Fitting and showing will be judged at the same time as the live animal judging.
3. In each species, a grand and reserve grand champion will be designated from among the senior and junior champion and reserve champion showmen.
4. Grand junior and senior division champion showmen in each species will then compete for grand and reserve grand champion livestock showman in the Round Robin showmanship contest after the beef show.
5. It will be the responsibility of the 4-H'er to enter the fitting and showing class of his/her choice.
6. Age divisions are Junior: 12 years and younger, and Senior: 13 and older.

CLASS

- | | |
|-------------------|-------------------|
| 840. Beef Senior | 845. Beef Junior |
| 850. Dairy Senior | 855. Dairy Junior |
| 860. Swine Senior | 865. Swine Junior |
| 870. Sheep Senior | 875. Sheep Junior |
| 871. Horse Senior | 885. Horse Junior |
| 872. Goat Senior | 886. Goat Junior |

DIVISION 9 - POULTRY

See General Rules.

1. Breeding classes: Judging will be done primarily on the basis of exhibition qualities as described in the "Standard of Perfection" Disqualification will bar competition the these classes.
2. Production Classes: Judging will be done on egg production qualities only. Disqualification will not bar competition in these classes.
3. Market classes: Judging will be done on meat qualities. Imperfections will be considered in placing the class.
4. All fowl should be banded to avoid possible mix up.
5. All birds must have a pullorum-typhoid blood testifier prior to the Fair in order to exhibit. Papers must be presented to superintendent at time of entry.

SECTION 1 - BREEDING

- 910. Standard Breeds, Large fowl, one bird of either sex, young pen.
- 911. Standard Breeds, Large Fowl, one bird of either sex, Old pen.
- 912. Standard Breeds, Bantams, one bird of either sex, young pen.
- 913. Standard Breeds, Bantams, one bird of either sex, old pen.
- 914. Turkeys, all breeds, Pen: one bird of either sex.
- 915. Ducks, all breeds, Pen: one bird of either sex.
- 916. Geese, all breeds, Pen: one bird of either sex.
- 917. Pigeons, all breeds, Pen: one bird of either sex.

SECTION 2 - PRODUCTION CLASSES

- 920. Production pullets, standard bred, crossbred, or straincross, Pen: 3 hens of the same breed.
- 921. Production Hens, standard bred, crossbred, straincross, Pen: 3 hens of the same breed.

SECTION 3 - MARKET CLASSES

- 930. Broilers, light breeds, three birds of the same sex. (Minimum weight 1 ½ lbs.)
 - 931. Broilers, heavy breeds, three birds of the same sex. (Minimum weight 4 lbs.)
 - 932. Capons, all breeds, three birds of the same sex.
 - 933. Game birds.
 - 934. Other (NO Guineas)
- ### **SECTION 4 - EGGS (4-H ONLY)**
- 935. White Eggs
 - 936. Brown Eggs
 - 937. Colored Eggs.

DIVISION 10 - RABBITS

See General Rules.

1. Members may make 1 entry per class per breed per variety. A maximum of 18 rabbits can be shown per exhibitor. Crossbreed meat pens may be shown. (County competition only). A rabbit cannot be entered in both fur and meat class.
2. Exhibitor must be present when rabbits are judged.
3. Each member will furnish his own feed and watering cup. A pen will be provided.
4. Substitutions will be allowed in the same class, breed, and variety.
5. Any rabbit shown at the fair must be **OWNED AND IN THE POSSESSION OF THE 4-H'ER BY JULY 1 OF THE CURRENT YEAR.**
6. The following breeds may be exhibited in the designated classes:

BREEDS

- A. New Zealand
- B. Champagne
- C. California
- D. Chinchilla
- E. Satin
- F. Silver Marten
- G. Rex
- H. Florida white
- I. Dutch
- J. Dwarf
- K. Other purebred breeds recognized by American Rabbit Breeders Association
- L. Crossbreed (county competition only)

BREEDS CLASSES

- 1009. Pre-Junior doe
- 1010. Junior Doe (under six months of age)

- 1011. 6-8 months doe
- 1012. Senior doe (eight months of age and over)
- 1013. Pre-junior buck (only breeds of Bavarian, California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Flemish Giant, Hotot, New Zealand, Palomino, Satin, Silver Fox)
- 1014. Junior buck (under six months of age)
- 1015. 6-8 months buck
- 1016. Senior buck (eight months of age and over)
- 1017. Breeding class doe
- 1018. Breeding class buck

MEAT CLASSES

Exhibit will consist of a pen of three (3) rabbits maximum weight: 5 pounds; 3 1/2 pounds; maximum of 70 days each. Rabbits will be shown by breeds if numbers are sufficient to merit a class.

- 1020. Meat class

SHOWMANSHIP

- 1021. Showmanship (age 11 and younger)
- 1022. Showmanship (age 12 and older.)

DIVISION 11 - LIVESTOCK SALE

Any Gray County 4-H club member may enter market animals exhibited in the Fair, including beef, swine, sheep, and goat. Any 4-H member may sell a total of two entries.

1. The Livestock Sale is a "premium only sale" All bids on animals represent premium only. If a buyer wishes to purchase the animal, he must pay the floor price plus his premium bid.
2. Sale order will be established by the livestock superintendents.
3. 4-H'er must be present to sell his or her animal.
4. The Gray County Livestock Sale is a terminal sale, **ALL LIVESTOCK GOING THROUGH THE SALE MUST GO TO THE PACKERS THE FAIRBOARD HAS SELECTED, NO EXCEPTIONS, INDIVIDUAL 4-H EXHIBITORS WILL BE RESPONSIBLE FOR MARKETING THEIR OWN SWINE CARCASSES.** Rabbits and poultry sold will go to market. A 4-H'er can sell either one rabbit or one poultry exhibit and cannot sell either one if selling a large animal.
5. By 1:00 p.m. after livestock shows 4-H'er is responsible for letting office know which animal is going to carcass show and through livestock sale.
6. Animals sold at the premium sale will be purchased at a floor price for slaughter.
7. Animals must meet the following premium weights to go through the premium sale: Beef 950 lbs., Sheep 90 lbs., Swine 220 lbs., and Goats 60 lbs.
8. For animals going to carcass show, carcass price will be determined by quality grade and yield grade for Beef.
9. Bucket calves are not eligible for sale.
10. Reserve and Grand Champion carcass show premiums will be sold in each division that has a carcass show.

DIVISION 12 - DOG

SECTION 12 - DOG

1. Review registration form for more guidelines and details.
2. Registration form due to Extension Office July 1st.

4-H OBEDIENCE

Members may enter one of the following divisions in 4-H obedience.

- 1210. PRE-NOVICE - All exercises done on leash. For the first year member or for the 4-H'er who has not received scores of 160 points or greater with the same dog under two different judges in Pre-Novice.
 - Heel on leash, and figure 8, 35 points
 - Stand for examination on leash, 30 points
 - Recall on leash, 35 points
 - Sit one minute on leash, 30 points
 - Down three minutes on leash, 30 points
 - Total points = 160
- 1211. NOVICE - For the 4-H'er who has not received Scores of 170 points or greater with the same dog under two different judges in Novice.
 - Heel on leash and figure 8, 35 points
 - Stand for examination off leash, 30 points
 - Heel free, 45 points
 - Recall off leash, 30 points
 - Long Sit (1 minute) off leash, 30 points
 - Long Down (3 minutes) off leash, 30 points
 - Total Points = 200
- 1212. GRADUATE NOVICE - For the 4-H'er who has not received scores of 170 points or greater with the same dog under two different certified judges in Graduate Novice.
 - Heel on leash, 35 points
 - Stand for examination off leash, 30 points
 - Heel free and figure 8 off leash, 45 points
 - Drop on Recall, 30 points
 - Long Sit (handler out of sight 3 minutes) 30 points
 - Long Down (handler out of sight 5 minutes) 30 points
 - Total Points = 200
- 1213. Open A - All exercises done off leash. For the 4-H'ers who has not received scores of 170 points or greater with the dog under two different Judges on Open A.
 - Heel free and figure 8, 40 points
 - Drop on Recall, 30 points
 - Retrieve on flat, 40 points
 - Broad Jump, 40 points
 - Long Sit (handler out of sight 3 minutes) 25 points
 - Long Down (handler out of sight 5 minutes) 25 points
 - Total Points = 200
- 1214. Open B - All exercises done off leash. For the 4-H'er who has not received scores of 170 points or greater with the same dog under two different certified judges in Open B.
 - Heel free and figure 8, 40 points
 - Drop on Recall, 30 points
 - Retrieve on flat, 25 points
 - Retrieve over high jump, 35 points
 - Broad jump, 20 points
 - Long sit (handler out of sight 3 minutes), 25 points
 - Long sit (handler out of sight 5 minutes), 25 points
 - Total points = 200
- 1215. UTILITY A - All exercises done off leash. For the 4-H'er who has not received scores of 170 points or greater with the same dog under two different certified judges in Utility A.
 - Single exercise, 40 points
 - Article 1 (scent discrimination), 30 points
 - Article 2 (scent discrimination), 30 points

Retrieve over high jump, 30 points
Broad jump, 20 points
Long Sit (handler out of sight 3 minutes) 25 points
Long Down (handler out of sight 5 minutes) 25 points
Total points = 200

1216. **UTILITY B** - All exercises done off leash. For the 4-H'er who has not received scores of 170 points or greater with the same dog under two different certified judges in Utility B.

Signal exercise, 40 points
Article 1 (scent discrimination) 30 points
Article 2 (scent discrimination) 30 points
Directed retrieve, 30 points
Directed jumping, 40 points
Moving stand & examination, 30 points
Total points = 200

4-H SHOWMANSHIP

May enter only one animal.

1220. Pre-Junior (7-8 years of age)
1221. Junior (9-11 years of age)
1222. Intermediate (12-14 years of age)
1223. Senior (15- years of age)

4-H RALLY CLASSES

There are three rally classes, all of which are considered to be at the regular Obedience Pre-Novice and Novice levels in difficulty and complexity. Normal progression from one level to the next begins at Level 1, then progressing from one level to the next level after receiving at least two blue and/or purple ribbons from two different 4-H certified Rally judges. Normally, a team would advance to the next level after State Fair. However, a team may start at a higher level, if it desires. After participating at a higher level, the team may not go back to a lower level.

1224. **LEVEL 1 CLASS.** This class is performed with the dog on leash. Level 1 course designs are to be composed of 15 to 17 exercises selected from Exercises 1-28a and the duplicate exercises, Exercises 50-57. There are no restrictions or requirements in the Selection of the exercises for the Level 1 Class.

The reason for suggesting an on-lead class was to provide a way for members to begin exhibiting their dogs and working at an earlier stage of training.

1225. **LEVEL 2 CLASS.** This class is performed with the dog off leash. It is suggested that Level 2 course designs be composed of 15-17 exercises selected from Exercises 1-34 and the duplicated exercises, Exercises 50-57. The only exception to the free choice of those exercises is that at least two (2) of Exercises 29-34 be included in all level designs.

1226. **LEVEL 3 CLASS.**
This class is performed with the dog off leash. It is suggested that Level 3 course designs be composed of 15 to 17 exercises selected from Exercises 1-49 and the duplicated exercises, Exercises 50-57. The only exception to the free choice of those exercises is that at least four (4) of Exercises 35-38 be included in all Level 3 course designs. In addition, the Honor Exercise 49 is required.

4-H AGILITY - DOGS MUST be at least 12 months old to compete.

Divisions for agility classes are:

1. Small dogs under 15" at the withers
2. Medium dogs 15-20" at the withers
3. Large dogs 20" at withers.

1227. Agility 1 - For all 4-H'er/dog teams who have **NOT** received two qualifying scores of 190 under Kansas 4-H Certified Agility judges.
1228. Agility 11 - For all 4-H'er/dog teams who have received two qualifying scores of 190 points or greater under Kansas 4-H certified agility judges in the Agility 1 class.
1229. Agility 111 - For all 4-H'er/dog teams who have received two qualifying scores of 190 point or greater under Kansas 4-H certified agility judges in the Agility 11 Class.

DIVISION 13 - PET SHOW

1. 4-H'er must be enrolled in the project.
2. No kitten younger than 3 months may be exhibited as they need shots to show at pet show.
3. All cats will be shown first at the fair.
4. Records of shots given must be provided.
5. Animals exhibited in other portions of the Fair may **NOT** be exhibited at the Pet Show. Animals may **ONLY** be exhibited in one location at the Fair. Individuals must choose where and how their animals will be exhibited.

SECTION 1 - CATS

1230. Cats (at fair)
1231. Kittens (at fair)

SECTION 2 - DOG

1232. Family dog (at fair)
1233. Puppy (at fair)

SECTION 3 - HAND PETS

1234. Hand Pets (at fair)
1235. Aquarium Pets (at fair)

DIVISION 14 - FIELD CROPS

Read General Rules

1. Products exhibited in the division must have been grown by the 4-H member in the current 4-H year, with the exception of soybean seed and edible field bean seed, which could be of last year's project.
2. Exhibits should be as mature as possible.
3. A 4-H member may show one exhibit in each.

SECTION 1 - CORN

- Five Ear Exhibit
1310. White
1311. Yellow

SECTION 2 - SORGHUM

NOTE: Hybrid or variety should be named. Indicate whether irrigated or dryland.

- Five Head Exhibit
1320. Hybrid Grain sorghum
1321. Other grain sorghum varieties
1322. Hybrid forage sorghum

SECTION 3 - GRAIN

- One Gallon Sample
1330. Wheat - Variety must be named
1331. Oats - One gallon sample of seed
1332. Barley - One gallon sample of seed
1333. Alfalfa - One gallon sample of seed

1334. Brome grass - One gallon sample of seed
 1335. Other Tame grasses - One gallon sample of seed
 1336. Soybeans - One gallon sample of seed
 1337. Edible field beans - One gallon sample of seed
 NOTE: Wheat, oats, barley, alfalfa, brome.,grass, soybean or edible field bean may have a 2 1/4 to 3 inch diameter styrofoam cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

SECTION 4 - CROP PLANT SAMPLES

1340. Alfalfa exhibit to consist of one flake or slice from a rectangular bale, or 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.
 1341. Soybeans - Bundle of five plants
 1342. Edible field beans - Bundle of five plants
 1343. Sugar Beets - Two beets
 1344. Sunflower - 5 heads
 1345. Corn silage - 10 stalks

SECTION 5 - EDUCATIONAL

1350. Educational wheat booth

DIVISION 15 - HORTICULTURE - GARDEN

Read General Rules

1. Entries are to be prepared as explained in circular C-405 "Exhibiting Fruit and Vegetables."
2. Exhibit should be displayed on a plate with the exception of Section 1 GARDEN DISPLAY, and large entries such as Pumpkins, Watermelon etc. that are too large for a plate,
3. Specimens grown in this division need not be mature; however, effort should be made to select as mature of entries as possible that will endure exhibition during the fair, Avoid over-ripe or over-mature specimens.
4. When exhibiting 5 of a kind or 12 of a kind, all must be the same variety.

SECTION 1 - GARDEN DISPLAY

1410. Garden display - Each exhibit in this class will be limited to four square feet of space. Exhibits consist of any combination of five different large, medium, or small vegetables. Canned or shelled vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited as follows:

LARGE VEGETABLE (ONE EACH)

Watermelon	Pumpkin	Broccoli
Squash	Eggplant	Cabbage
Cantaloupe	Cauliflower	

MEDIUM VEGETABLES (FIVE EACH)

Cucumbers	Carrots	Onions
Okra	Potatoes	Beets
Peppers	Tomatoes	

Similar sized vegetables

SMALL VEGETABLES (TWELVE EACH)

Green Beans	Snap Peas
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SECTION 2 - SMALL VEGETABLES

1420. 12 Beans, green snap
 1421. 12 Beans, yellow wax
 1422. 12 Snap Peas
 1423. 12 Beans or Peas, other

SECTION 3 - ROOT VEGETABLES

1430. 5 White Potatoes

1431. 5 Red Potatoes
 1432. 5 Sweet Potatoes
 1433. 5 Green Onions
 1434. 5 White Onions
 1435. 5 Yellow Onions
 1436. 5 Red Onions
 1437. 5 Table Beets
 1438. 5 Carrots
 1439. 5 Turnips
 1440. 5 Radishes
 1441. 5 Parsnips
 1442. 5 Other Root Vegetables

SECTION 4 - TOMATOES & CUCUMBERS

1450. 5 Red tomatoes
 1451. 5 Green Tomatoes
 1452. 5 Cherry Tomatoes
 1453. 5 Pear Tomatoes
 1454. 5 Other Tomatoes
 1455. 5 Cucumbers - Pickles
 1456. 5 Cucumbers - Slicers

SECTION 5 - PEPPERS

1460. 5 Bell peppers
 1461. 5 Sweet Peppers
 1462. 5 Jalapeno Peppers
 1463. 5 Other Hot peppers

SECTION 6 - SQUASH

1470. 1 Zucchini Squash - small
 1471. 1 Zucchini Squash - large
 1472. 1 Other Summer Squash
 1473. 1 Winter Squash

SECTION 7 - LARGE & MISC.

1480. 1 Pumpkin
 1481. 1 Watermelon
 1482. 1 Cantaloupe
 1483. 1 Honeydew
 1484. 1 Cauliflower
 1485. 1 Broccoli
 1486. 1 Cabbage
 1487. 1 Eggplant
 1488. 1 Sunflower
 1489. 5 Ears of Sweet Corn
 1490. 5 Okra
 1491. 5 Stalks of Rhubarb
 1492. Misc. Vegetables (1 large, 5 medium)
 1493. Misc. Fruits (5 medium, 1 Bunch of Grapes)
 1494. Ornamental Products
 1495. Herbs-three stems of same variety.

DIVISION 16 - HORTICULTURE - FLOWERS

1. Open only to 4-H members enrolled in Plant Science.
2. Exhibits will be displayed with open class flowers.
3. Bring specimens and collections of three stem specimens in **suitable clear glass containers.** Suggested that aluminum or clear wrap be used to cover top of container and poke holes large enough for stem of flower to go through.
4. List variety of flowers, A as in one stem, and B as in three stems on the entry tag.

SECTION 1 - ANNUAL

1510. Celosia (cockscomb)
 1511. Gomphrena
 1512. Tame Sunflower (if seeds are developed display in gardens)
 1513. Cosmos
 1514. Spray Dwarf Marigold (needs foliage)
 1515. Spray Medium Marigold (needs foliage)

- 1516. Spray Large Marigold (needs foliage)
- 1517. Zinnia (Buttonhole)
- 1518. Zinnia (Small)
- 1519. Zinnia (Medium)
- 1520. Zinnia (Fancy)
- 1521. Zinnia (Large)
- 1522. Snapdragon
- 1523. Rose Moss
- 1524. Straw Flower
- 1525. Geranium
- 1526. Bachelor Button
- 1527. Spray Petunia (Single)
- 1528. Spray Petunia (Double)
- 1529. Spray Petunia (Fancy)
- 1530. Larkspur
- 1531. Lantana
- 1532. Nicotiana
- 1533. Salvia
- 1534. Verbenas
- 1535. Canna
- 1536. Vinca
- 1537. Foliage Plant
- 1538. Annual not listed

SECTION 2 - BIENNIAL

- 1545. Dianthus
- 1546. Holly Hocks

SECTION 3 - PERENNIALS

- 1550. Carnations
- 1551. Delphiniums
- 1552. Gaillardia
- 1553. Phlox any color
- 1554. Shasta Daisy
- 1555. Aster
- 1556. Scabiosa
- 1557. Hibiscus
- 1558. Russian Sage
- 1559. Purple Coneflower
- 1560. Liatris
- 1561. Bee Balm
- 1562. Obedient Plant
- 1563. Chrysanthemum
- 1564. Black Eyed Susan
- 1565. Spike Small Gladiolus (with faded floret intact)
- 1566. Spike Medium Gladiolus (with faded floret intact)
- 1567. Spike Large Gladiolus (florets over 4 inches)
- 1568. Day Lily
- 1569. Other Lily
- 1570. Branch of Flowering or Fruited shrub
- 1571. Perennial not listed

SECTION 4 - HOUSE PLANTS

- All entries in this division must be grown in soil. Plants must have been owned at least 3 months.
- 1580. Blooming (Excluding African Violets)
 - 1581. Collection of 3 House Plants
 - 1582. Terrarium
 - 1583. Unusual or Rare Plant
 - 1584. African Violet (must be in bloom)
 - 1585. Tuberous Begonia
 - 1586. Foliage Plant (Such as Philodendron)
 - 1587. Ivy
 - 1588. Fern
 - 1589. Hanging Plant
 - 1590. Any Other House Plant

SECTION 5 - ARTISTIC FLOWER ARRANGEMENTS AND CUT FLOWERS

(NOTE: ENTRIES MUST HAVE LIVE FLOWERS INCORPORATED INTO THE ARRANGEMENT.)

- 1596. Arrangements of green & white in a green or white container
- 1597. Miniature arrangements (not over 7 inches in Diameter)
- 1598. Holiday arrangement
- 1599. Basket arrangement
- 1600. Kansas heritage arrangement
- 1601. Any other arrangement

SECTION 6 - LANDSCAPING WITH HORTICULTURE

- 1. Open only to members enrolled in Plant Science.
- 2. All landscape design exhibits shall be accompanied by a brief story in which the member tells about his project, the area selected, the long term plan for the improvements made this year and how they were made, approximate cost, record of improvements made to date with not less than four or more than eight pictures before and after.

- 1605. Landscape Design - Landscape Phase

- 1606. Landscape Design - Flower Phase

SECTION 7 - CACTUS

- 1608. Cactus or Other Succulent
- 1609. Cactus Collection (Must have more than 1 Variety)

SECTION 8 - ROSES

- 1615. Hybrid Tea Rose (in bud stage)
- 1616. Miniature Rose
- 1617. Any Other Rose

SECTION 9 - PATIO PLANTERS - MUST BE GROWN IN SOIL

- 1620. Collection of at least 3 individual blooming plants.
- 1621. Collection of at least 3 individual foliage plants.
- 1622. Collection of at least 3 foliage and blooming plants combine.

SECTION 10 - HERBS, MUST BE POTTED AND LABELED

- 1625. Single Herb
- 1626. Collection of 3 or more varieties
- 1627. Any worthy entry not listed above. Indoor
- 1628. Any worthy entry not listed above, outdoor

DIVISION 17 - CLOTHING

- 1. All garments will be judged by consultation in construction, Monday, July 20, 1 p.m. at the Fair Grounds. Please bring hangers for garments. Protect all articles and garments with cellophane, plastic, or a transparent garment bag, during exhibition at the fair.
- 2. Garments shall be laundered or cleaned before judging.
- 3. Garments must be exhibited at the County Fair to receive construction ribbon and premium.
- 4. One champion and one reserve champion will be awarded in each level.
- 5. From the level champions, 1 overall Grand Champion and 1 Reserve Grand Champion will be selected.
- 6. 4-H'ers are encouraged to participate in consultation judging by signing up for a time when entering.

SECTION 1 - LEVEL 1 - BEGINNING/JUNIOR

- 1640. Article
- 1641. Garment
- 1642. Hand Stitched Article
- 1643. Sewing Box (judged on contents only)

- 1644. Other Article
- 1645. Educational Exhibit (notebook or poster display)
- 1646. Two Piece co-ordinated outfit

SECTION 2 - LEVEL 11 - INTERMEDIATE

- 1650. Article
- 1651. Garment
- 1652. Two-Piece or more co-ordinated outfit
- 1653. Other Article
- 1654. Educational Exhibit

SECTION 3 - LEVEL 111 - ADVANCED

- 1660. Garment
- 1661. Two Piece co-ordinated outfit
- 1662. Three Piece co-ordinated outfit
- 1663. Other Article
- 1664. Educational Exhibit

SECTION 4 - LEVEL IV - SR. ADVANCED

- 1670. Garment
- 1671. Two Piece co-ordinated outfit
- 1672. Three Piece co-ordinated outfit
- 1673. Other Article
- 1674. Educational Exhibit

DIVISION 18 - FASHION REVUE

1. Exhibitor must be enrolled in appropriate clothing level.
2. Entries due in the County Extension Office by July 1, 2015, 4:30 p.m. **NO EXCEPTION TO THE RULE.**
3. Fashion Revue entrants must participate in the Public Fashion revue to receive Champion or Reserve Champion awards.
4. Fashion Revue Judging, July 14, 2015, 8:00 a.m., at the 4-H Center and Extension Office.
5. Clothing construction will be judged at the fair.
6. Champion in senior constructed garments revue may participate in the State Fair Fashion Revue.
7. Age Divisions:
 - Beginning (7-8 years of age)
 - Intermediate (9-13 years of age)
 - Advanced (14-18 years of age)
 - Age as of January 1 of the current year.
8. 4-H'er may model two constructed garments at the Fashion Revue.
9. 4-H'er may model two ready made garments at the Fashion Revue.

SECTION 5 - CONSTRUCTED GARMENTS REVUE

Level 1, 11, 111, and IV. Classes are the same as construction classes. Garments must be entered in same class as construction judging.

READY MADE GARMENTS REVUE:

Garments must be purchased for the 4-H project or made by another individual for the 4-H'er or constructed by another person (vest, jacket, dress, skirt, pants, coats, etc.) A sweater, blouse, or shirt can be purchased or made.

SECTION 6 - BUYMANSHIP (BOYS)

BEGINNING CLASS (7 - 8 years of age)

- 1710. Casual outfit
 - 1711. Dress outfit
 - 1712. Western outfit
- INTERMEDIATE CLASS (9 - 13 years of age)
- 1720. Casual outfit
 - 1721. Dress outfit
 - 1722. Western outfit

SENIOR CLASS (14 - 18 years of age)

- 1730. Casual outfit
- 1731. Dress outfit
- 1732. Western outfit

SECTION 7 - BUYMANSHIP (GIRLS)

BEGINNING CLASS (7 - 8 years of age)

- 1740. Casual outfit
- 1741. Dress outfit
- 1742. Western outfit

INTERMEDIATE CLASS (9 - 13 years of age)

- 1750. Casual outfit
- 1751. Dress outfit
- 1752. Western outfit

SENIOR CLASS (14 - 18 years of age)

- 1760. Casual outfit
- 1761. Dress outfit
- 1762. Western outfit

SECTION 8 - GARMENT MADE BY 4-H'ER FOR SOMEONE ELSE

- 1770. Garments made by 4-H'er for someone else and modeled by someone other than exhibitor. This class is not eligible for overall Grand or Reserve Champion in the Fashion Revue, but is in Construction at the Fair.

DIVISION 19 - FIBER ARTS

Read General Rules

1. Member may enter two exhibits in each class.
2. When articles normally worn as a pair are exhibited, both articles must be shown together and considered one entry. Fasten articles together securely with yarn.
3. Cloth labels must be sewn to each knitted article or garment stating name, class, and address.
4. Special consideration will be given to articles which are of original design. Such an article should have a note attached explaining the original design.
5. Entries in Sections 3 through 9 should consist of one piece or up to three co-ordinated pieces illustrating skills learned.

SECTION 1 - KNITTING

- 1810. Article
- 1811. Garment or large article
- 1812. Afghan
- 1813. Machine knitted article

SECTION 2 - CROCHET

- 1820. Article, yarn
- 1821. Article, thread
- 1822. Afghan
- 1823. Garment or large article

SECTION 3 - NEEDLE ARTS

- 1840. Embroidery and Cross-stitch
- 1841. Needlepoint
- 1842. Candle wicking
- 1843. Crewel
- 1844. Lacework
- 1845. Applique

SECTION 4 - PATCHWORK & QUILTING

- 1850. Patchwork Article
- 1851. Quilted Article
- 1852. Quilt Top
- 1853. Finished Quilt (quilted by 4-H'er)
- 1854. Finished Quilt (quilted by someone other than 4-H'er)
- 1855. Applique (quilted by 4-H'er)

- 1856. Applique (quilted by someone other than 4-H'er)
- 1857. Miscellaneous (quilted by 4-H'er)
- 1858. Miscellaneous (quilted by someone other than 4-H'er)

SECTION 5 - RUG MAKING

1860. Article

SECTION 6 - SPINNING

Should contain one skein of yarn (minimum 10 yards in length) illustrating what was learned.

1865. Article

SECTION 7 - WEAVING

1870. Article

SECTION 8 - ETHNIC ARTS

1875. Article

SECTION 9 - MACRAME

1880. Article

DIVISION 20 - FOOD - NUTRITION

Read General Rules

1. Members may enter only in the level in which they are enrolled.
2. A member can enter two items in each class with the exception of the food gift package class, where a member may enter one.
3. Food products must be properly packaged as follows or will not be accepted: Remove baked products from baking pans and place on 6" paper plate or covered cardboard cut to fit size of product. Cakes can be displayed on large dinner plates.) Place in clear plastic bag and sealed. **ENTRIES WILL NOT BE RECEIVED IN ANY OTHER MANNER!**
4. All exhibits are to be labeled by entry tag only. Exhibit tag should be fastened securely to the outside of the plastic bag by tie or tape.
5. Exhibitor is responsible for attaching a red tag to top of cardboard if item is not to be sold. Otherwise, food exhibits in this division will be sold at the 4-H Food Sale at the completion of the judging. Items not for sale will be released following judging.
6. All unfrosted cakes shall be exhibited in upright position with top crust showing. Frosted cakes must be frosted with a shortening frosting. The exception is for those cakes made with special designs, such as a bundt cake.
7. 4-H'ers are encouraged to use whole grain flour, fruit, and nuts.
8. Exhibit 3 cookies, 3 muffins, etc., of same shape and recipe, one cup of snack mix should be exhibited. All baked goods must be left whole and uncut.
9. Exhibitors in Level 1 may use commercial mix.
10. Baked exhibits require the recipe attached to the entry. Source of recipe should appear on recipe.
11. Educational exhibits can consist of a poster not larger than 22" X 28", or other notebook or display, showing and describing something learned, a project activity done, a food-nutrition community service, program, etc., and should relate to things done in level in which the member is enrolled. Displays are not to exceed a standard commercial 3' x 4' trifold display board. No card table displays.
12. Exhibitors will be divided into beginner, junior, intermediate and senior divisions.
13. A Champion and Reserve Champion will be awarded in each Level 1 - IV.
14. An overall Grand and Reserve Champion will be awarded.
15. Sweepstakes will be provided by Red Star Yeast.
16. 8 years of age and younger classes are not available at the State Fair. Must be 9 years of age by January 1 of current year to be eligible at the State Fair and receive state fair sticker and ribbon.
17. Youth enrolled in the Foods and Nutrition project will have the opportunity to sign up for a designated time for consultation judging of their food exhibits. Food entries still need to be entered at regular designated time, which is prior to when judging begins
18. Food preservation exhibits must be processed by a recommended method; low acid products must be pressure processed, pickles and sweet spreads processed using the water bath. Each jar exhibited must be labeled with the uniform label placed one (1) inch from the base of the jar. Canning labels are available at the Extension Office, jar must be sealed and with rings when entered in the fair.
19. In the Food Gift Package class, NO alcoholic beverage will be accepted. A Food Gift Package must contain at least three (3) different food items, prepared by the 4-H'er in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items may also be included in the gift package. On the back of the entry card, answer these questions: a) what is the intended use, b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an additional exhibit.
20. For food safety purposes, any food with custard and dairy based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit, or any food requiring refrigeration (ex. bacon) will be disqualified and not judged.
21. Exhibits in table setting class will include table covering, one (1) table setting menu, and centerpiece. **Exhibitor must furnish table.**
22. No alcohol in recipes.
23. Underbaked entries will be lowered one or more Ribbon placings.
24. Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in a small canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup or 3-4 pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged.

SECTION 1 - FOOD LEVEL 1 - BEGINNER

- 1910. Cookies
- 1911. Muffin & Cupcakes
- 1912. Snack Mix
- 1913. Misc.
- 1914. Educational Exhibit or notebook
- 1915. Food Gift Package
- 1916. Table Setting

SECTION 2 - FOOD LEVEL 11 - JUNIOR

- 1920. Cookies
- 1921. Quick bread
- 1922. Cake
- 1923. Muffins & Cupcakes
- 1924. Biscuits
- 1925. Misc.
- 1926. Educational Exhibit or notebook
- 1927. Food Gift Package
- 1928. Table Setting

SECTION 3 - FOOD LEVEL 111 - INTERMEDIATE

- 1930. Cookies
- 1931. Muffin & Cupcakes
- 1932. Cake
- 1933. Biscuits
- 1934. Yeast Bread
- 1935. Misc.
- 1936. Educational Exhibit or notebook
- 1937. Food Gift Package
- 1938. Table Setting

SECTION 4 - FOOD LEVEL IV - SENIOR

- 1940. Cookies
- 1941. Cake
- 1942. Yeast Bread
- 1943. Pie
- 1944. Misc.
- 1945. Educational Exhibit or notebook
- 1946. Food Gift Package
- 1947. Baked product from a modified recipe with improved nutritional value. Include original and modified recipe. Show nutritional values of both.
- 1948. Table Setting

SECTION 5 - FOOD PRESERVATION FOR ALL LEVELS

- 1955. Sweet spread; one jar
- 1956. Fruits, Juices; one jar
- 1957. Low Acid Vegetables (green beans, corn, etc.); one jar
- 1958. Pickles and relishes; one jar
- 1959. Tomato/tomato products; one jar
- 1960. Meats; one jar

SECTION 6 - DRIED FOODS

- 1965. Fruits
- 1966. Vegetables
- 1967. Meats
- 1968. Miscellaneous

DIVISION 21 - HOME IMPROVEMENT

Read General Rules

1. Open only to members enrolled in Home Improvement project. Each exhibitor will have a display space available at the fair.
2. Articles may have been used before exhibited, but, if so, shall have been laundered or cleaned before exhibition.
3. Only articles to be judged may be included in exhibit.
4. All 4-H Home Improvement exhibits shall be accompanied by a brief story in which the member made improvements this year and how they were made, cost record of improvements made to date.

SECTION 1 - POSTERS, NOTEBOOKS & EDUCATIONAL DISPLAYS

1. May include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans.
2. Educational display space will be limited to 4'X4'. Framework and/or table are to be provided by the exhibitor. Display should be self-standing.

2110. Poster

2111. Notebook

2112. Educational display

SECTION 2 - SINGLE EXHIBIT

1. An article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.
2115. Single Exhibit

DIVISION 22 - ELECTRICITY

Read General Rules

1. Only those who have met the requirements of the electric projects are eligible to exhibit in this division.
2. No exhibitor may enter more than one article in each class. Use the exhibit entry tag. Record all requested information on entry tag and securely attach to exhibit.
3. Article should be cleaned before exhibiting if it has been used.
4. A sheet of operation instructions should be furnished for any exhibit not self-explanatory.
5. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.

SECTION 1

2210. Household Wiring and Indoor Lighting. Includes original, kit, or restoration of projects such as lamps, small appliances, or other items intended for household usage.
2211. Outdoor Wiring and Shop Lighting. Includes original, kit, or restoration of projects such as portable spot lights, shop lights, portable power tools, or other items intended for shop or outdoor usage.
2212. Extension Cords and Trouble Lights. Includes original, kit, or restoration of extension cords or trouble lights. AC Demonstration Projects includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects.
2213. DC Demonstration Projects. Includes projects which are DC battery powered such as series parallel lighting, motor, household bell or other projects.
2214. Motors, Fans, Heaters or Blowers. Includes original restoration, or kits which utilize an AC or DC motor, fan, heater or blower.
2215. Electronic Projects. For electronic projects built from kits. Examples include radios, telephones, toy robots, etc. Include instructions/assembly manual.
2216. Electronic Projects. For electronic projects built from materials not supplied as a kit. May be constructed using printed circuit board, wire wrap,

or breadboard techniques. Examples include light meters, security systems, etc. Include plans.

2217. Educational Activity Projects. Includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz board.

DIVISION 23 - PHOTOGRAPHY

Read General Rules

1. Black and White and color photography may be exhibited in all classes.
2. All photos must be 10 inches in one direction and cannot exceed 8 inches in the other direction, but can be less than 8 inches. (Example: 4" X 10" or 10" X 4"). They are to be mounted across the narrow (11 inch) dimension of a 11 x 12.5 inch sheet of white studio mount with the top edge of the print 1 inch below the top of the mount, and with the sides of the print equal distance from the two sides of the mount. A permanent mount must be made using photographic adhesive. Remove the white border from the enlargement before mounting. All photos must be no larger than 8" X 10" and no smaller than 7" X 9", unless you are not eligible for State Fair. Studio mount board can be obtained from the Extension Office. If you are not State Fair age, you do not have to enlarge your picture. A smaller size is acceptable.
3. Each exhibitor will be limited to twelve entries. Exhibitor may enter only in classes for unit in which enrolled this year.
4. No white data slip is to be used, nor mounted.
5. **The exhibitor must complete special photography entry form. Entry forms are available at the Extension Office or at date of entry. Forms will be attached at Fair.**
6. No lettering will be permitted on the mount or the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement. Exhibitor's name and address should be written on the back of the mount.
7. Photographs exhibited must be the result of the current year's project work by the 4-H member. 4-H'ers are encouraged, but not required, to be present at judging.
8. Videos/movies must be judged in a projected form. Criteria for judging shall include: (1) Evidence on story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) Smoothness of scene changes. No time or date should be imprinted on the tape. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used, but are not required.
9. Special effects include darkroom manipulation of print and/or in camera manipulation of the negative.
10. Posing on or taking photos from railroad tracks is a practice that is both dangerous and illegal. For this reason, photos taken from railroad right of

way property will not be accepted or displayed in Kansas Photography.

SECTION 1 - MEMBERS ENROLLED IN UNIT 1

- 2310. People
- 2311. Animals
- 2312. Plants
- 2313. Scenic
- 2314. Action
- 2315. Abstract
- 2316. Misc.

SECTION 2 - MEMBERS ENROLLED IN UNIT 11

- 2320. People
- 2321. Animals
- 2322. Plants
- 2323. Scenic
- 2324. Action
- 2325. Misc.
- 2326. Color or Black & White Slides
- 2327. Video
- 2328. Abstract

SECTION 3 - MEMBERS ENROLLED IN UNIT 111

- 2330. People
- 2331. Animals
- 2332. Plants
- 2333. Scenic
- 2334. Action
- 2335. Misc.
- 2336. Color or Black & White Slides
- 2337. Video
- 2338. Special Effects
- 2339. Abstract

SECTION 4 - MEMBERS ENROLLED IN UNIT 1V

- 2345. People
- 2346. Animals
- 2347. Plants
- 2348. Scenic
- 2349. Action
- 2350. Misc.
- 2351. Color or Black & White Slides
- 2352. Video
- 2353. Special Effects
- 2354. Abstract

SECTION 5 - STORY BOARD

1. Print size must be no smaller than 3 1/4" X 3 1/2" or larger than 5" X 7".
2. No less than three prints nor more than eight prints may be used.
3. There must be a cut line under each print explaining it.
4. Only 1 story board may be entered.

DIVISION 24 - WOODWORK

Read General Rules

1. Only those who have met the requirements of the woodwork project are eligible to exhibit in the division.
2. Exhibitor may not enter more than one article in each class. Each item exhibited must include the construction plan. The plan must be completed and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate item could be built using the plan as a guide. If you draw your own plan, a scale of 1/4" to 1 ft. is suggested. Label each article showing intended use.
3. Entries may be painted if plan suggests it.

SECTION 1 - JUNIOR - 11 YEARS & YOUNGER

- 2410. Articles for farm and shop
- 2411. Lawn furniture
- 2412. Household furniture
- 2413. Other articles
- 2414. Repaired and refinished furniture
- 2415. Article made from kit
- 2416. Educational exhibit

SECTION 2 - SENIOR - 12 YEARS & OLDER

Refer to Section 1 for classes.

DIVISION 25 - ARTS & CRAFTS

Read General Rules

1. The member must be enrolled in Arts & Crafts.
2. A member may show only two entries in a class with a total of six entries.
3. Original artwork in any medium should be exhibited in Division 26 - Original Art.
4. Only four exhibits between Division 25 and 26 will be selected for the State Fair.

SECTION 1 - JUNIOR - 11 YEARS AND YOUNGER

- 2510. Fabric or fiber craft
- 2511. Leather craft
- 2512. Drawing & Painting (any medium, non original)
- 2513. Carving
- 2514. Sculpture
- 2515. Ceramics
- 2516. General Arts & Crafts
- 2517. Paper craft
- 2518. Jewelry
- 2519. Legos
- 2520. Stained Glass
- 2521. Other

SECTION 2 - SENIOR - 12 YEARS & OLDER

Refer to Section 1 for classes.

DIVISION 26 - ORIGINAL ART

Read General Rules

1. Exhibitor may enter three exhibits in each class of each section with a maximum of six entries per painting section and per drawing section.
2. All articles competing for premium must be entirely the work of the exhibitor. The work must be original. All paintings must be framed and ready for hanging with wire attached. All drawings must be matted or framed for hanging, entries improperly prepared for wall hanging will be refused. Entries will be done with the aesthetic attitude in attempt to create an original beauty.
3. Framed entries will be considered on general appearance, neatness, composition in line and color (which includes; center of interest, balance, harmony, etc.) and the appropriateness of the frame.
4. If copying art, you must change painting or drawing at least three ways to qualify as original art, *i.e.* size, media, color, etc.

SECTION 1 - PAINTING (11 YEARS OLD & YOUNGER)

- 2610. Oil
- 2611. Water Color
- 2612. Acrylics
- 2613. Mixed Media
- 2614. Opaque

SECTION 2 - DRAWING

- 2620. Pastel
- 2621. Charcoal
- 2622. Crayon
- 2623. Ink
- 2624. Pencil
- 2625. Felt Tip

SECTION 3 - POTTERY

- 2630. Sculpture
- 2631. Wheel Made
- 2632. Wheel Made, altered
- 2633. Story Illustration

Classes will be added in the following areas if entries are received: Design, Graphic Arts, Original Needlework (made without pattern), Sculpture, Metal Work, Other Media.

- 2634. Etching
- 2635. China Painting (hand painted)
 1. One article
 2. Collection of 3 different subjects

SECTION 4, 5, 6 - SENIOR (12 & OLDER)

Refer to Section 1 to 3 for classes.

DIVISION 27 - ENTOMOLOGY

Read General Rules

1. Individual entries are limited to three clear plastic covered boxes, maximum size 18" x 23" x 3 1/2 ". Exhibition of only the current year's collection is encouraged.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify each of the boxes placing an identification label bearing exhibitor's name, county, number of orders and number of specimens in the upper left corner of the box (inside), and by attaching a label on the lower right corner of the box (outside). The inside label is also to indicate if this exhibit is in the basic intermediate, or advanced class. Only adult specimen can be used in boxes.
4. Arrangement of specimens. The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise are frequently downgraded in judging. Specimens are to be arranged by order in the box, then family when required.
5. Specimens should be identified with two labels centered on the pin beneath each specimen. First (closest to the specimen) is the name label, and the second label is the date/locality label. Full county name, state abbreviation, and collector name on the second label are encouraged for 2015 and will be required in 2016. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental US may be included as long as properly labeled.
6. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangements and appearance of the collection.
7. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol filled vials; however the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned.

8. A 4-H member may exhibit on only one class of Advanced entomology.

2710. County Fair Class Only - Collection-Display at least 7 orders, including 25 species labeled with common name, in box no larger than 9" X 12" x 3 ½" .

2711. Beginning 1 - Collection = Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Can exhibit 3 years or until receives purple at the State Fair, whichever comes first.

2712. Beginning 11 - Collection - Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Can exhibit 3 years or until receives purple at the State Fair, whichever comes first.

SECTION 2 - INTERMEDIATE ENTOMOLOGY

2720. Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. Family identification is required for all insects in any two of the six orders. Orthoptera, Homoptera, Coleoptera, Diptera and Hymenoptera. Members can exhibit in this class for a maximum of 3 years.

SECTION 3 - ADVANCED ENTOMOLOGY

2730. Collection - Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined in Intermediate phase. Family identification in the remaining orders is optional. All butterflies appearing in the collection should be labeled with the correct common name.

SECTION 4 - EDUCATIONAL DISPLAY CLASS

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. **Creativity is encouraged!**

2740. BEGINNING EDUCATIONAL DISPLAY

A 4-H'er may enroll in this class if enrolled in beginning 1 or 11 collection/Notebook classes or if age 9-12. Follow general rules listed for the Educational displays.

2741. INTERMEDIATE EDUCATIONAL DISPLAY

A 4-H'er may enroll in this class if enrolled in

intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for the Educational displays.

2742. ADVANCED EDUCATIONAL DISPLAY

A 4-H'er may enroll in this class if enrolled in Advanced collection classes or if age 13 or older. Follow the general rules for the Educational displays.

DIVISION 28 - GEOLOGY

Read General Rules

1. Each exhibitor is required to identify each display box by placing an identification label bearing name county, and number of specimens in the upper left hand corner of the box (inside), and by attaching a label with the same information to the back of the box (outside). The inside label is to also indicate if this exhibit is beginning or intermediate class.
2. Specimens should be labeled with the number of the specimen, date collected, specimen name or description locality where collected, and collector's name.
3. Specimens should be mounted in the box by the proper groups - rocks, minerals, fossils.

SECTION 1 - GEOLOGY CLASSES

2810. Display at least 15 different rocks, minerals, or fossils. Limited to one exhibit box 18" X 24" X 3 ½" with glass cover. This class is open to those exhibiting either first or second time at Fair. Exhibitor may also exhibit lapidary collection.

2811. Display at least 45 rocks, minerals, or fossils; at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Exhibit limited to two boxes 18" X 24" X 3 ½" with glass cover. Class limited to those who have exhibited at Fair before in class 2810. Exhibitor may also exhibit lapidary collection.

2812. Special exhibit relating geology to everyday living or to a mineral test, a rock formation geological history, species of a fossil, forms of one mineral, variations of one kind of rock or Indian artifacts. Exhibit limited to 4' of table space or to no more than two exhibit boxes of 18" X 24" X 3 ½" with glass cover.. Exhibitor may also exhibit lapidary collection.

SECTION 2 - LAPIDARY CLASSES

2820. The lapidary classes will be judged on the following Criteria: Workmanship and Content - 60 points. Accuracy of information - 10 points. An exhibit box smaller than the standard size may be used for the lapidary exhibits, if appropriate 18" X 12" X 3 ½". Specimens should be arranged across the (18) dimension of the exhibit box, making the Exhibit 18" across the top and 12" deep.

2821. Lapidary. Display at least 30 gemstones and minerals that will buff or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label giving identification of material and county of origin for non Kansas material.

2822. Lapidary. Exhibit at least 15 gemstones and minerals that have received lapidary treatments. Lapidary treatment may consist of tumbling, polishing an end or face, of flat lapping. Specimens must represent at least 3 different cabochons of any shape or size. Three of the cabochons must be mounted. Label specimens as appropriate.
2823. Lapidary. Exhibit at least 15 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing an end, or face, or flat lapping. Specimens must represent at least 5 different gemstones and minerals and include at least 5 cabochons of any shape or size. Five of the cabochons must be mounted. Label specimens as appropriate.
2824. Lapidary, Silver smithing. Display three or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.
2825. Lapidary. Advanced project related to lapidary. May include special exhibit on gemstones and minerals or unique lapidary treatments (carving, spheres, etc..) exhibit limited to 4" of table space or to no more than two exhibit boxes 18" X 24" X 3 ½" with sliding glass cover.

DIVISION 29 - NOTEBOOKS, POSTERS

DISPLAYS

Read General Rules

1. Label each entry with proper tag, giving class number, name and club. Can include photographs.

SECTION 1 - OFFICER NOTEBOOKS

(NOTE: A SWEEPSTAKES WILL BE AWARDED FOR THE TOP BLUE RIBBON SECRETARY NOTEBOOK SUBMITTED FOR JUDGING)

2910. Secretary's book
2911. Reporter's notebook

SECTION 2 - CLUB NOTEBOOKS

2920. Club Health notebook
2921. Club Safety notebook
2922. Club Conservation notebook
2923. Club Recreation notebook

SECTION 3 - ANIMAL SCIENCES

2930. Beef
2931. Dairy (Beef & Goats)
2932. Dog Care and Training
2933. Horse
2934. Meats
2935. Pets (Aquarium, Cat, Hand Pets)
2936. Poultry
2937. Sheep
2938. Swine
2939. Veterinary Science

SECTION 4 - FAMILY LIVING

2940. Clothing
2941. Crochet
2942. Family Studies
2943. Food Preservation
2944. Health
2945. Home Environment
2946. Knitting
2947. Other

SECTION 5 - INDIVIDUAL & COMMUNITY

2950. Arts
2951. Citizenship
2952. Exploring 4-H
2953. Leadership
2954. Photography
2955. Public Speaking
2956. Reading
2957. E Recreation
2958. Safety
2959. Self-Determined

SECTION 6 - NATURAL RESOURCES

2960. Entomology
2961. Forestry
2962. Geology
2963. Shooting Sports
2964. Wildlife
2965. Sport Fishing

SECTION 7 - PLANT AND MECHANICAL SCIENCES

2970. Bicycle Safety and Care
2971. Crop Production and Management
2972. Electricity
2973. Horticulture
2974. Rocketry
2975. Small Engines
2976. Tractor
2977. Woodworking

DIVISION 30 - 4-H BOOTH EXHIBIT

Read General Rules

1. Booth size will be 8' wide by 6' deep with a 4 foot divider. You must pre register by June 5, 2015 to guarantee an exhibit booth. Booth registration forms are available from the Extension Office. Setup for booths will be allowed between 1:00 p.m. to 5:00 p.m. on Sunday and 9:00 a.m. to 12:00 p.m. on Monday.
2. Booth should illustrate or demonstrate a phase of 4-H work being practiced by members within the club.
3. Exhibit material shall have been made or grown by the club members from August to July of current year.
4. Each club will be required to label its booth with a card giving the name of the club. Each club is to maintain its booth exhibit in a clean and orderly manner each day of the fair.
5. All booth exhibits to be judged must be checked in by the Booth superintendents.

A. Education Value - 40%

1. Presents suggestions, striking facts, or clinching arguments, simple in form, quickly grasped, as ease of accomplishment.
2. Shows extent to which 4-H involved meets a fundamental need.
3. Promotes decision and action - gives yields, saving, increased returns or other benefits which adoption of practices represents.

B. Interest and Originality - 20%

1. Presents original, unusual, or striking method of exhibition. Uses life, motion, action, color, or light to emphasize the main idea present.
2. Holds interest of people until they have read or observed essentials of the materials presented.
3. Uses familiar illustrative materials.

4. Uses method demonstration or simple contrast.
5. Defines clearly one central idea.

C. Appearance - 20%

1. General appearance, artistic, neat, and attractive.
2. Title sign showing subject of exhibit.

D. Quality of Display Material - 20%

1. Maps, labels, and charts designed to feature effectively the work or practice presented.
Consider size of letters and cards in relation to importance of idea.
2. Quality of products grown or of articles made.

SECTION 1

3010. 4-H Booth

3011. Project Display Booth

DIVISION 31 - BANNER EXHIBITS

Read General Rules

1. Banners are a two dimensional display depicting one idea. Guidelines are listed below.
2. Banners should be made out of flame resistant materials.
3. Dimensions are to be no less than 12 and no more than 16 sq. feet with a minimum of 3 feet on one side.
4. Banners must be hung on a rod and rope or hanging wire strong enough to support the banner.
5. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
6. A label is to be attached to the back lower left hand corner of the banner giving the name of the 4-H club, county, and year.
7. Banner must be made by club members only.

BASIS OF EVALUATION.

I. EDUCATIONAL VALUE - 40%

1. Presents suggestion or striking facts that are simple in form and quickly grasped; **OR**
2. Shows extent to which 4-H involvement meets a fundamental need; **OR**
3. Promotes decision and action.

II. INTEREST AND ORIGINALITY - 20%

1. Presents original, unusual, or striking method or exhibition.
2. Holds interest of people until they have read or observed essentials of the message.
3. Defines clearly one central idea.

III. APPEARANCE - 20%

1. General appearance, artistic, neat and attractive.
2. Can be viewed and read (if words are used) at distance up to 20 feet.

IV. QUALITY OF DISPLAY MATERIALS - 20%

1. Display must be made of materials that will permit the banner to be rolled/folded and displayed repeatedly without damaging the banner.
2. Banner must be minimum of 12 and maximum of 16 square feet with minimum of 3 feet on one side.
3. Banners must be hung on a rod and a rope or hanging wire strong enough to support the banner.

SECTION 1

2110. 4-H Banner

DIVISION 32 - ROCKETRY

Read General Rules

1. 4-H'er must be currently enrolled in the 4-H rocketry program.

2. Rocket must be constructed during the current year and must have been flown. Each rocket exhibited must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4" X 8" square for small and medium sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. (Do not submit on launch pad.)
3. The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10" X 13" envelope.
4. Plans (or a copy of) must be placed inside the envelope. Photographs are also required with the exhibit. Place on 8 1/2" X 11" page of photographs, only one side covered, inside the envelope.
5. For original design rockets, describe in summary how model was tested for stability prior to flying.
6. Angles of the fins must fall with a plus or minus 2 degrees variation.
7. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled and painted according to accompanying plans.
8. Beginner kits with prefabricated plastic fin assemblies and refinished rockets requiring no painting are acceptable for 7-8 year old, but NOT 9 and older, as they are not acceptable at State Fair. Engines and igniter are not permitted with the exhibit.
9. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet. There is no limit as to number of rockets selected for the State Fair.
10. Fins should be rounded or streamlined to reduce drag. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
11. Any seams on plastic parts are to be sanded smooth. Body tubes/air frames/engine mounts can be made from suitable materials, including, but not limited to: reinforced paper, cardboard, phenolic resins, fiberglass, Kevlar, or other suitable structural nose cone is to fit snugly, but still allow for easy removal.

SECTION 1 - 7 TO 11 Years of age

3210. Rocket made from kit - include plans

3211. Rocket designed by exhibitor, not merely modification of an existing kit rocket - include original plans.

SECTION 2 - 12 years and older

3220. Rocket made from kit - include plans

3221. Rocket designed by exhibitor, not merely modification of an existing kit rocket - include original plans

SECTION 3

3222. Astronomy

SECTION 4

3223. Robotics

SECTION 5

3224. Geospatial GPS/GIS.

OPEN CLASS GENERAL RULES

The following rules set by the Gray County Fair Board apply to all departments of the Gray County Fair. The board reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in ENTRIES.

1. Exhibitors are responsible for entering their exhibits with completed entry cards. Entry cards are available at the Extension Office prior to the Fair. All entries are free and no admission will be charged. Entry time for All 4-H & Open Class Exhibits EXCEPT FOODS, HORTICULTURE (Flowers & Gardening) & LARGE LIVESTOCK will be on Sunday July 19, 3:00 to 5:00 p.m. Enter all 4-H & Open Class Exhibits on Monday, July 20, 8:00 a.m. to 12:00 noon.
2. Only classes and articles as stated in each division will be accepted. Superintendents shall have the authority to add a class or classes if number of entries in that classification is more than three. Quilts and afghan exhibits, made within last five years, but never exhibited before at the fair, can be entered this year.
3. Exhibitors should carefully note special rules for divisions in which their entries are made. Not more than two entries will be allowed in each class by an individual unless special division rules state otherwise.
4. **Exhibitors are limited to residents of Gray County, or attending a school district in Gray County.**
5. Exhibits are to be the handiwork of the exhibitor where mechanical or hand skill is required; or the grower where crops or garden exhibits are entered; or the owner and feeder where livestock exhibits are entered and result of work from August to July of the current year. Except for horses, breeding stock, second year bucket calf, and house plants, no item may have been previously exhibited at the Gray County Fair.
6. Exhibits too large to fit in display cases can be entered and taken home after judged.

JUDGING

1. Exhibits in each class will be placed by the judges into blue, red, white or green groups based on quality. Ribbon premiums will be given a set value for each blue, red, and white to be determined by the Fair Board each year, based on total premium money value.
2. One champion and one reserve champion ribbon will be awarded in each section, if deemed worthy.
3. One grand champion and one reserve grand champion will be awarded in each division.
4. Only blue ribbon winners are eligible to compete for Champion and Reserve Champion awards.
5. No one shall act as judge for any class in which he is exhibiting. A judge, at his discretion, may withhold any or all premiums if the article or animal is not worthy of the award. In such cases only participation ribbons will be given.
6. Any person attempting to interfere with the judges or who publicly voices disapproval of the judge's decision shall forfeit any awards. Decisions of the judges shall be final, subject only to written protest which will be acted upon by the Gray County Fair Board.

7. **Open Class exhibitors who qualify for State Fair are responsible for entering and delivering their entries to the state fair.**
8. **Only champion ribbons will be given at the fair. Colored stickers will be attached to entry cards, designating order of placing. If exhibitor wishes a ribbon they must show entry card to the fair office.**

PROTESTS

1. All protests must be made and submitted one hour before scheduled judging to the superintendent of the division. Then, the superintendent, both parties to the protest, and chairperson of the Fair Board will meet. If parties cannot come to an agreement, a written protest must be submitted to the Gray County Fair Board secretary by noon Thursday. Final decision will be made by a majority of the Gray County Fair Board members.

LIABILITY OF EXHIBITORS

1. Management is not responsible for accidents, fire, or theft to exhibits or persons. **Exhibits shall be displayed at owner's risk.**

RELEASE OF EXHIBITS

1. Exhibits will be released between 6:00 - 8:00p.m. on Thursday, July 23, unless other arrangements are made with Superintendents. Exhibits must be removed by Friday, July 24, at 8:00 a.m. All exhibits not claimed within one week of the close of the fair will become property of the Gray County Fair Association.
2. Ribbon premiums will be withheld for any exhibits removed before release time unless prior arrangements have been made for anything but livestock.

PAYMENT OF PREMIUMS

1. Premiums awarded by the judge will be paid by check following the fair.

OPEN CLASS LIVESTOCK RULES

Read General Rules

1. Open class livestock is to be entered as follows: Beef 8:00-9:00 a.m. on Wednesday, Swine, Sheep & Goats 7:00-8:00 a.m. on Tuesday, and taken home same day after show. Exhibitor must provide their own feed.
2. Only blue ribbon winners are eligible to compete for Champion or Reserve Champion honors in each breed.
3. Division superintendent is authorized to refuse livestock showing signs of disease or for other reasons dangerous to other animals being exhibited. A licensed veterinarian may inspect all entries and his order shall be final.
4. Animals are not eligible to be shown in both breeding and market classes.
5. All livestock must be shown by owner at the time of judging unless the department superintendent has granted permission for a representative of the owner to show them.
6. Minimum age to show swine, sheep, goat and bucket calf is 5 years of age as of fair date, must be 7 years of age to show animals in large beef.

7. **Open class beef, swine, sheep or goat entries must be called into the Extension Office by the first Monday in July (855 - 3821).**

DIVISION 33 - BEEF CATTLE

Refer to 4-H Division 1, page 4, for classes.

1. Youth division will be 15 and under. Adult division will be 16 and over
2. First year bucket calves should be born between January 1 and May 1 to be eligible to show.

DIVISION 34 - DAIRY CATTLE

Refer to 4-H Division 2, page 5, for classes.

DIVISION 35 - SWINE

Refer to 4-H Division 3, page 6, for classes.

DIVISION 36 - SHEEP

Refer to Division 4, page 6, for classes.

DIVISION 37 - POULTRY

Refer to 4-H Division 9, page 9, for classes.

DIVISION 38 - RABBITS

Refer to 4-H Division 10, page 10, for classes.

DIVISION 39 - DOGS

No open class dog show. Entries may enter the pet show.

DIVISION 40 - PET SHOW

Refer to 4-H Division 13, page 13, for classes.

1. Cats and family dog will be judged Thursday, July 23, at 8:00 a.m. at the fairgrounds livestock arena.
2. No dogs allowed in the arena during the judging of the cat show.
3. No cats allowed in the arena during the judging of the dog show.
4. Cats will be shown first.
5. All animals must have current shot records.
6. Animals exhibited in other portions of the fair may not be exhibited at the Pet Show. Animals may only be exhibited in one location at the fair. Individuals must choose where and how their animals will be exhibited.

SECTION 1 - CATS

4030. Cats - must be caged or restrained.
4031. Kittens - must be caged or restrained.

SECTION 2 - DOGS

4040. Family Dog (on a leash), will be judged on health and manners; consultation judging with exhibitor.
4041. Puppy (on leash), will be judged on health and manners; consolation judging with exhibitor.

SECTION 3 - HAND PETS

4050. Hand Pets.
4051. Aquarium Pets.

DIVISION 41 - FIELD CROPS

Refer to 4-H Division 14, page 14, for classes.

SECTION 1 - WHEAT (ONE GALLON SAMPLE)

4110. Variety must be named.
4111. Mill-bake, 15 pounds unclean
Note: wheat, oats, barley, alfalfa, brome grass, soybean or edible field beans may have a 2 1/4 to 3 inch diameter Styrofoam Cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

SECTION 2 - GRAIN SORGHUM

FIVE HEAD EXHIBIT (DENOTE IRRIGATED OR DRY) NAME HYBRID OR VARIETY SUBMITTED)

4120. Hybrid grain sorghum
4121. Other grain sorghum varieties
4122. Hybrid forage sorghum
4023. Other forage sorghum

SECTION 3 - CORN

4130. 5 ears of yellow corn
4131. 5 ears of white corn (have all corn shucked)
4132. 5 ears of popcorn

SECTION 4 SILAGE

4150. One Gallon sample
4151. Oats
4152. Barley
4153. Alfalfa seed
4154. Sweet Clover seed
4155. Sand love grass
4156. Sudan grass seed
4157. Switch grass
4158. Soybeans

SECTION 6 - OTHER CROPS

4160. Sunflower head (5 heads)
4161. Alfalfa hay (3 flakes)
4162. Misc,

SECTION 7 - MARKET WHEAT SHOW

GUIDELINES

1. All exhibits shall be produced during the current year.
2. Qualified exhibits may be produced in Gray County or be a Gray County producer, that is 18 years of age.
3. All exhibits shall be of COMBINE RUNS ONLY.
4. **ANY ENTRY THAT HAS BEEN HAND PICKED OR SCREENED WILL BE DISQUALIFIED.**
5. Limitation of entries: Each exhibitor is limited to one (1) entry for each variety of wheat grown on exhibitor's farm. Landlord may enter if tenant **DOES NOT**.
6. The decision of the judges will be final; no appeals will be considered.
7. The overall winner will be presented a trophy on Thursday, July 23, during the Award Presentation. The elevator site which collected the winning sample will display a traveling plaque with the site name, producer name, and variety for one year.

Classes of Wheat Varieties

- Class 1 - KSU HRW Varieties.
Class 2 - Other Public HRW Varieties.
Class 3 - All HRW Blends.
Class 4 - All Agri-Pro/Syngenta HRW Varieties.
Class 5 - All West Bred/ HRW/ Varieties/Monsanto.
Class 6 - All Hard White Wheat Varieties.
Class 7 - All other HRW Varieties or Hybrids.

All entries submitted will be judged by the following criteria:

Variety/Mill Bake	250 Points
Protein	225 Points
Test Weight	200 Points
Dockage	200 Points
Shrunken and broken	100 Points
Crop Card Data	25 Points
Total	1000 Points

NOTE: All exhibits of wheat become the property of the Gray County Fair Board.

DIVISION 42 - HORTICULTURE - GARDEN

1. Refer to 4-H Division 15, Page 15, for classes.

SECTION 8 - LARGEST FRUIT OR VEGETABLE

Largest Fruit or Vegetable - Exhibit 1 fruit or vegetable per entry. Select the largest specimen that is typical of its blend.

EXAMPLE: The largest potato, without blemishes or sunburn, that is the correct shape, texture, and color. This class is NOT ELIGIBLE for Grand Champion.

4280. Largest fruit/vegetable (exhibitor under 18)
4281. Largest fruit/vegetable (exhibitor 18-29)
4282. Largest fruit/vegetable (exhibitor 30-49)
4283. Largest fruit/vegetable (exhibitor 50 & over)

SECTION 9 - Zucchini Decorating Contest

1. Zucchini may be decorated in any manner, but it must be obvious that a zucchini is being used.
 2. No carving of the flesh please, You may secure decorations with pins, glue, etc.
 3. No artificial fruits or vegetables are to be used.
 4. Zucchini and attachments must be self-supporting and be stable enough to move.
 5. An exhibitor may only enter one zucchini.
 6. Exhibits must be family friendly, no vulgar or suggestive decorations.
 7. The fair and its committee members are not responsible for damage or lost items.
4290. Adult
 4291. Youth - Under 18

DIVISION 43 - HORTICULTURE - FLOWERS

1. Refer to 4-H Division 16, Page 16 , for classes.
2. Each exhibitor is limited to one entry per class.
3. Horticultural specimens and collections must have been grown by the exhibitor, but flowers used in arrangements may be obtained elsewhere.
4. House plants must have been in the possession of the exhibitor three months prior to the fair.
5. Cleanliness of entry and container is considered. A clear glass jar must be used.
6. Cut all annuals just before they are in full bloom, symmetry counts.
7. House plants may be exhibited from year to year.

SECTION 1 - ADULT

(13 YEARS OF AGE AND OLDER)

Refer to 4-H Division 16, Sections 3 thru 10

SECTION 2 - YOUTH

(12 YEARS OF AGE AND YOUNGER)

Refer to 4-H Division 16, Sections 3 thru 10

DIVISION 44 - CLOTHING

Refer to 4-H Division 17, Page 18, for classes.

1. Garments or articles may be used or worn before being exhibited, but must be cleaned or laundered before exhibiting.
2. Please bring hangers for garments. Protect all articles and garments with cellophane, plastic, or transparent garment bag, during the exhibit at the Fair.

3. An article may be entered in only one class.
4. When articles which are normally worn or displayed as a pair are exhibited together, both articles must be shown together and will be considered one entry. Fasten articles securely together with yarn.
5. An outfit cannot be entered as separate articles.
6. All knitting and crocheting are to be entered in Division 45 in appropriate class.
7. All exhibits must be work finished in current year.

SECTION 1 - ADULTS (18 AND OLDER)

4410. Blouses, skirts
4411. Suit (ladies)
4412. Slacks, shorts
4413. Coat (ladies)
4414. Infant's apparel (to size 3)
4415. Child's apparel (size 4 - 12)
4416. Adult dress
4417. 2 or more Piece Outfit
4418. Formal wear
4419. Sport jacket (men's or boy's)
4420. Slacks (men's or boy's)
4421. Suit (men's or boy's)
4422. Coat (men's, or boy's)
4423. Sports wear (men's, or boy's)
4424. Miscellaneous men's or boy's wear
4425. Recycled garment or article
4426. Miscellaneous

SECTION 2 - YOUTH - SENIOR (12 TO 17)

Classes are the same as in Section 1.

SECTION 3 - YOUTH - JUNIOR (11 & UNDER)

Classes are the same as in Section 1.

DIVISION 45 - CROCHET AND KNITTING

Read general rules.

1. An exhibitor may make three exhibits in each class with a total of six entries in the division.
Afghans and quilts made within last 5 years may be exhibited if not previously exhibited at the fair.
2. When articles which are normally worn as a pair are exhibited, both articles must be shown together and will be considered one entry. Fasten articles together securely with yarn.

SECTION 1 - ADULT (18 AND OLDER)

4510. Infant garment or article
4511. Child garment or article
4512. Large garment (dress, sweater)
4513. Afghan
4514. Bedspread
4515. Dolls
4516. Large article made with yarn
4517. Large article made with thread.
4518. Small article made with yarn
4519. Small article made with thread
4520. Pillow
4521. Potholder
4522. Other than classified crochet

KNITTING

4530. Infant garment or article
4531. Child garment or article
4532. Large garment (dress, sweater)

- 4533. Afghan
- 4534. Dolls
- 4535. Large article made with thread
- 4536. Large article made with yarn
- 4537. Small article made with thread
- 4538. Small article made with yarn
- 4539. Pillow
- 4540. Potholder
- 4541. Machine knitted item
- 4542. Other than classified knitting

SECTION 2 - YOUTH (17 & UNDER)

Classes are the same as in Section 1

DIVISION 46 - FABRIC & THREADS

1. An exhibitor may make three exhibits in each class
With a total of six entries in the division

SECTION 1 - ADULT (18 & OLDER)

- 4610. Needlepoint
- 4611. Embroidery, hand
- 4612. Embroidery, Machine
- 4613. Crewel Stitchery (wool or acrylic crewel yarn)
- 4614. Candlewick
- 4615. Original Needlework
- 4616. Cross-stitch
- 4617. Counted Cross-stitch
- 4618. Other
- 4619. Needlepoint canvas

SECTION 2 - YOUTH (17 & UNDER)

Classes are the same as in Section 1

DIVISION 47 - QUILTS

SECTION 1 - YOUTH (17 & UNDER)

All quilts must have an 8" sleeve attached.

1. An exhibitor may make three exhibits in each class with a total of six entries in the division.
2. Hand quilted items must be 95% hand quilted to be entered in the following classes.
3. A quilt may only be entered once, rather finished or unfinished.

No commercial paid quilting allowed in the following classes:

- 4620. Machine Pieced/Machine Applique
- 4621. Machine Embroidery
- 4622. Hand Pieced/Hand Applique
- 4623. Hand Embroidery
- 4624. Machine Pieced/Machine Quilted
- 4625. Hand Pieced/Hand Quilted
- 4626. Machine Pieced/Hand Quilted
- 4627. Cheater Quilt
- 4628. Baby Quilt
- 4629. Quilt made by 1, Quilted by another
- 4630. Quilt made by 2 or more people
- 4631. Wall Hanging 60" or less
- 4632. Unfinished Quilt Top
- 4633. Applique made by one, quilted by another
- 4634. Miscellaneous made by one, quilted by another

SECTION 2 - ADULTS (18 & OLDER)

All quilts must have an 8" sleeve attached.

Classes are the same as in Section 1

No commercial paid quilting allowed in these classes.

- A. Beginners (5 years or less)
- B. Senior Citizens (70 plus)
- C. More than 5 years, but not Senior Citizens

SECTION 3 - COMMERCIALLY QUILTED AND PROFESSIONALS

All quilts must have an 8" sleeve attached.

1. Commercially quilted means that the exhibitor constructed the top, and hired another to machine or hand quilt the top.
2. Professionals means, one who teaches quilting, makes a practice of selling labor and or completed works. Any quilt hired to be quilted **MUST ONLY BE ENTERED IN THESE CLASSES.**

PEOPLE'S CHOICE QUILT CONTEST

Any adult who enters a quilt in Open Class - Division 47 is eligible for People's Choice.

1. The three quilts with the most votes will win a 1st, 2nd, or 3rd prize. What prize received will depend on the total votes the quilt receives during the fair.
2. Each person can only win one of the top three prizes. If a person has two quilts that win more than one, the quilt with the fewer votes will not receive a reward, and the quilt in 4th place will be moved up to 3rd place.
3. In case of tie, members of the fair board will be asked to make deciding vote.
4. Rewards will be presented on Thursday, July 23, 6:00 p.m. during Awards Presentation Ceremony.

DIVISION 48 - FOOD

See fair schedule for exhibit entry time.

1. Food products must be properly packaged as follows or will not be accepted. Remove baked products from baking pans and place on 6" paper plate or covered cardboard cut to fit size of product. (Cakes can be displayed on large dinner plate.) Place product in clear plastic bag and seal with plastic covered wire or rubber, or zip lock bags. Exhibits will not be accepted except in plastic bag.
2. An exhibitor may enter **two** items in each class.
3. Exhibits are to be labeled with entry tag attached securely to the outside of the plastic bag. Oval labels have been discontinued.
4. Exhibitor is responsible for attaching a red tag to top of cardboard if item is not to be sold. Otherwise, exhibits in this division will be sold.
5. All foam cakes (angel food, chiffon, sponge) shall be exhibited in upright position with top crust showing.
6. Exhibitors are encouraged to use whole grain flours, fruits and nuts. Exhibits made from a special diet recipe may be exhibited, but need to include recipe on a 3x5 card.
7. Layer cakes must be two or more layers.
8. All exhibits must be whole unless stated.
9. Cakes may be made from your favorite recipe or a commercial mix.
10. A plain cake (definition is a whole egg cake, not white or chocolate).
11. No cream cheese products or any item that could be considered perishable, including cream and custard type pies, will be accepted for safety reasons.
12. Recipes optional.

SECTION 1 - ADULTS (18 & OLDER)

COOKIES

- 4710. Bar cookies (3)
 - 4711. Rolled cookies (3)
 - 4712. Refrigerator cookies (3)
 - 4713. No bake cookies (3)
 - 4714. Drop cookies (3)
 - 4715. Decorated cookies (3)
 - 4716. Brownies (3)
- ### CAKES AND PIES
- 4717. Chocolate cake, iced
 - 4718. White cake, iced
 - 4719. Decorated Cake
 - 4720. Foam cakes (angel food, chiffon, or sponge), unfrosted, with top side up
 - 4721. Bundt cakes, iced or plain
 - 4722. Coffee cake, Plain cake, one 8" or 9" layer, round or square (frosted or unfrosted)
 - 4723. Cupcakes
 - 4724. Other cake
 - 4725. Microwave cake
 - 4726. Fruit pie

BREAD

- 4727. Yeast rolls (3) White
- 4728. Yeast rolls (3) Whole wheat
- 4729. One loaf, white
- 4730. One loaf, whole wheat
- 4731. One loaf, other
- 4732. One holiday bread
- 4733. Raised doughnuts (3)
- 4734. Baking powder biscuit (3)
- 4735. Biscuits, other (3)
- 4736. Muffins (3)
- 4737. Quick bread (plain, nuts, or fruit)
- 4738. Gingerbread
- 4739. Yeast bread made with bread machine

CANDY

- 4740. Divinity (3)
- 4741. Chocolate fudge (3 pieces)
- 4742. Peanut brittle (3 pieces)
- 4743. Microwave candy (3 pieces)
- 4744. Other

SECTION 2 - YOUTH SENIOR (12 TO 17)

Refer to Section 1 for classes.

SECTION 3 - YOUTH JUNIOR (11 & under)

Refer to Section 1 for classes.

SECTION 4 - BERRY PIE CONTEST

Baking contest of a fruit pie. These entries will be judged first, second and third.

CONTEST RULES:

1. Crust and filling recipe must be included with the entry. Please include recipe on a 8 1/2" X 11" paper.
2. Only 2-crust pies will be accepted.
3. One entry per person.
4. Main ingredient must be specific fruit of the contest.
5. NO cream or eggs shall be used in filling.
6. Once a person wins with a given recipe they may not enter that recipe again.
7. Decision of the Judges will be final.
8. All pies must be baked in disposable pie pans.

- 4755. Adult
- 4756. Youth

DIVISION 49 - FOOD PRESERVATION

Read General Rules

1. All exhibits must have been preserved since August of previous year.
2. Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process.
3. Exhibits must be sealed in clean standard jars; half pint or pint. Rings and bands should be left on. Jelly sealed with paraffin will not be accepted.
4. Each jar exhibited must be labeled with uniform labels placed one inch from the base of the jar. The label must give: class no., division, product, canning method, name, county, and address.
5. Containers may be opened at judge's discretion.
6. One jar per class, unless stated otherwise.
7. All preserved items must be sealed in standard canning jars with lids (flats) and bands (rings). Jelly entered as part of a collection cannot be entered as a single entry.
8. All collections must be the same size and brand of jars. Each collection must contain three (3) jars and must be different kinds.
9. Dried Foods: one kind of dried product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered on ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three - four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged.

SECTION 1 - ADULTS (18 & OLDER)

JELLIES

- 4810. Apple
- 4811. Crab Apple
- 4812. Plum
- 4813. Berry
- 4814. Miscellaneous
- 4815. Collection

PRESERVES

- 4820. Marmalade
- 4821. Cherry
- 4822. Peach
- 4823. Pear
- 4824. Plum
- 4825. Strawberry

- 4826. Miscellaneous

COLLECTION

JAMS AND BUTTERS

- 4830. Apple butter
- 4831. Peach butter
- 4832. Pear butter
- 4833. Plum butter
- 4834. Miscellaneous
- 4835. Collection

CANNED FRUIT AND VEGETABLES

Jars will be judged for quality of product, preservation, and pack. All space, except proper head space, should be filled, fancy pack will not receive extra consideration.

FRUITS

- 4840. Apples, 1 jar
- 4841. Applesauce, 1 jar

- 4842. Plums, 1 jar
- 4843. Cherries, 1 jar
- 4844. Peaches, 1 jar
- 4845. Pears, 1 jar
- 4846. Pie filling, 1 jar
- 4847. Other fruit, 1 jar
- 4848. Collection, 3 jars

VEGETABLES

- 4850. Asparagus, 1 jar
- 4851. Green Beans
- 4852. Wax Beans, 1 jar
- 4853. Beets, 1 jar
- 4854. Carrots, 1 jar
- 4855. Corn, 1 jar
- 4856. Mixed vegetables, 1 jar
- 4857. Tomatoes, 1 jar
- 4858. Other Vegetables, 1 jar
- 4859. Salsa, 1 jar
- 4860. Tomato Sauce, 1 jar
- 4861. Pizza/Spaghetti Sauce, 1 jar
- 4862. Collection, 3 jars

PICKLES AND RELISHES

- 4863. Pickles, Sour, 1 jar
- 4864. Pickles, Sweet, 1 jar
- 4865. Pickles, Bread & Butter, 1 jar
- 4866. Pickles, Other, 1 jar
- 4867. Pickled Beets, 1 jar
- 4868. Pickled Okra, 1 jar
- 4869. Fruit or Vegetable Relish, 1 jar
- 4870. Collection of pickles, 3 jars
- 4871. Miscellaneous pickles

CANNED MEATS

Canned meats should be exhibited in pint or quart jars. Products will be judged by neatness, cleanliness, utilization of space in jar, and quality of product.

- 4872. Meats, 1 jar
- 4873. Miscellaneous

DRIED FOODS

- 4880. Fruits
- 4881. Vegetables
- 4882. Meats
- 4883. Miscellaneous

SECTION 2 - YOUTH (18 & UNDER)

Same classes as Section 1

DIVISION 50 - BOOTHS

Refer to 4-H Division 30, Page 30, for classes.

1. Booth entries are allotted space in the order that entries are made until all space is assigned. Booth space should be reserved by June 5, 2015 from the Extension Office.
2. Exhibit material shall be made or grown by group members from August to July of current year.
3. Booth size will be 8' wide by 6' deep with a 4' divider.
4. Basis of awards:
 - General appearance and attractiveness - 20%
 - Initiative and originality - 20%
 - Quality of display material - 20%
 - Educational value - 40%
 Each group will erect its own booth and be responsible for its maintenance during the fair.

5. See fair schedule for booth setup times & dates.
6. All commercial booths will be judged in their class.

CLASSES

- 4910. Agricultural booth
- 4911. Home economics booth
- 4912. Non-profit organizations
- 4913. Commercial - NO PREMIUM
- 4914. Miscellaneous - NO PREMIUM

DIVISION 51 - YOUTH SERVICE ORGANIZATION

SECTION 1 - BOY SCOUTS

- 5010. Troop Display
- 5011. Cub Pack Display

SECTION 2 - GIRL SCOUTS

- 5020. Troop Display
- 5021. Brownie Display

SECTION 3 - CAMPFIRE GIRLS

- 5030. Individual Display
- 5031. Group Display

DIVISION 52 - AGRICULTURAL EDUCATION AND SHOP CLASSES

1. The project must be clean and in good condition (painted if possible).
2. All projects must be accompanied with plans and description of use, bill of materials, and approximate cost.
3. All exhibits will be judged by the following score card.
 - A. Workmanship
 - i. General Appearance (neatness and finish), 10
 - ii. Quality of workmanship, 15
 - B. Structure and durability, 15
 - i. Strength & durability, 15
 - ii. Originality, 5
 - iii. Safety features, 10
 - C. Practicability
 - i. Labor saving, 10
 - ii. Convenience & usefulness, 10
 - D. Material
 - E. Economic choice of materials, 10

SECTION 1

- 5100. Youth (18 & UNDER)

SECTION 2

- 5101. Adult

DIVISION 53 - ARTS & CRAFTS

Refer to 4-H division 25, Page 26, for classes

1. Collection - Six pieces
2. Ceramics may be commercial mold.
3. Needlework: Non-original design shall be entered in Division 53, and original design shall be entered in division 54, Original Art.
4. All entries in Section 1 and 2, must be made by the exhibitor.
5. When displaying collections, exhibit must be in its own container. Collections will not be set up by superintendents. Three entries per class per person.

SECTION 1 - HANDICRAFTS (18 & OLDER)

- 5210. Fabrics and fibers
- 5211. Leather craft
- 5212. Drawing and painting (any medium)
- 5213. Carving
- 5214. Sculpture
- 5215. Wood crafts
- 5216. Paper crafts
- 5217. Jewelry
- 5218. Stenciling
- 5219. Sand art
- 5220. Tin punch
- 5221. Ceramics
- 5222. Stained glass
- 5223. Legos
- 5224. Misc.
- 5225. Ceiling Tiles - (Cimarron Library)

SECTION 2 - KITS

- 5230. Car (Model)
- 5231. Plane (Model)
- 5232. Legos (Kits)
- 5233. Miscellaneous (Kits)

SECTION 3 - HANDICRAFTS (17 & YOUNGER)

- A. 3-5 years
- B. 5-9 years
- C. 10-13 years
- D. 14-15 years
- E. 16-17 years

SECTION 4 - HOBBIES

- 5240. Figures
- 5241. Demi Tasse cups
- 5242. Salt and pepper shakers
- 5243. Cream and sugar
- 5244. Plates
- 5245. Dolls
- 5246. Miscellaneous

SECTION 5 - PERSONAL COLLECTIONS

1. Must have 6 pieces to be a collection.
2. If exhibit takes more than 2 square feet, it needs to be displayed in a booth.
3. Exhibit needs a small card with explanation of the following:
 - When collection on display was acquired.
 - Reason for collection. (History)
4. If collection is of extreme personal or monetary value please note exhibits must remain during the duration of the fair.
5. It is strongly recommended that additions to collections previously exhibited be made to enhance exhibit.

CLASSES

- 5250. Indian artifacts
- 5251. Stamp collection
- 5252. Shells (arranged in box)
- 5253. Card collection
- 5254. Dolls
- 5255. Vehicle collection
- 5256. Miscellaneous

DIVISION 54 - ORIGINAL ART

Refer to 4-H Division 26, Page 26, for classes.

1. Fine Arts will be divided into sections:

SECTION 1, 2, 3 - JUNIOR (11 & UNDER)

Refer to 4-H Division 26 for classes.

SECTION 4, 5, 6 - SENIOR (12 TO 17)

Refer to 4-H Division 26 for classes.

SECTION 7, 8, 9 - ADULT (18 & OLDER)

Refer to 4-H Division 26 for classes.

SECTION 10, Professionals. This means one who teaches painting, makes a practice of selling labor and or completed works.

DIVISION 55 - PHOTOGRAPHY

Refer to 4-H division 23 - Page 24

1. Entries must be produced within the last 12 months.
2. All photos (except in photo stories, etc,) are to be no larger than 8 x 10 and no smaller than 7 x 9 after trimming.
3. **Photos are to be mounted across the narrow (11' dimension of a 11 x 12.5 sheet of white poster board, matte board, or white studio mount.** Top edge of the print must be 1" below the top of the mount. The sides of the print must equal distance from the two sides of the mount. A permanent mount must be made using photographic adhesive.
4. No lettering will be permitted on the front of the mount or on the photo. No underlays or borders are to be used. The white trim should be removed from the enlargement.
5. Posing in or taking photos from railroad tracks is a practice that is both dangerous and illegal. For this reason photos taken from railroad right of way property will not be accepted or displayed in Kansas Photography.
6. Each exhibitor may enter up to a total of 12 exhibits.

SECTION 1 - ADULT (18 & OLDER)

Add M to classes for 35MM

- 5409. Abstract
- 5410. Portraits
- 5411. Domestic animals
- 5412. Wildlife
- 5413. Scenic
- 5414. Plants
- 5415. Action
- 5416. Children
- 5417. Miscellaneous
- 5418. Structures
- 5419. Sports
- 5420. Special effects
- 5421. Computer enhanced
- 5422. Exhibits of snapshots for current year taken since last year's fair. Exhibit to consist of 5 snapshots mounted on white cardboard suitable size (as small as possible).

SECTION 2 - YOUTH SENIOR (12 TO 17)

Refer to classes in Section 1.

SECTION 3 - YOUTH JUNIOR (11 & UNDER)

Refer to classes in Section 1.

SECTION 4 - ADVANCED ADULT MATURE;

One who has had some training in photography.

- 6000. Black & White
- 6001. Color

SECTION 5 - SEMI-PRO PROFESSIONAL:

One who has sold photos or taken photos for hire.

- 6002. Black & White
- 6003. Color

PEOPLE'S CHOICE PHOTOGRAPHY CONTEST

1. Theme is **Wildlife in Gray County**.
2. These photos will not be judged.
3. Photos must have been taken within the last 12 months.
4. Photos must have been taken within the geographic boundaries of Gray County.
5. Photos must measure 8" x 10".
6. Photos are **NOT** mounted.
7. Name and address must be on the back of the photo.
8. Photos may be color or black and white.
9. Photos must be enclosed in a one (1) gallon snap and seal storage bag.
10. A participant is limited to two (2) entries.
11. A 1st place prize and a 2nd place prize will be awarded.
12. Only one (1) prize per participant.

Ballots and ballot box will be located at the photography exhibit. Votes must be deposited in the ballot box by 5:00p.m. on Thursday. Prize winners will be announced at the Awards Presentation. Prize winners will be posted at the photography exhibit. Theme for 2016 contest will be posted at the photography exhibit at the close of Fair.

The top 12 vote getters will be used for a calendar. Permission forms will be available at time of entry.

DIVISION 56 - WOODWORKING

Refer to 4-H Division 24, Page 26, for classes.

1. Each exhibitor is limited to three articles per class.

SECTION 1 - ADULT (18 & OLDER)

- 5510. Woodwork articles for farm or shop use.
- 5511. Lawn furniture
- 5512. Household furniture
- 5513. Other woodwork article, not included by above.
(Example: bird house, household equipment, such as knife racks, bread boards, door stops, etc.)
- 5514. Piece of repaired and refinished furniture.
- 5515. Made from kit.

SECTION 2 - YOUTH SENIOR (12 to 17)

Refer to classes in Section 1.

SECTION 3 - YOUTH JUNIOR (11 & UNDER)

Refer to classes in Section 1.

DIVISION 57 - BANNER EXHIBITS

1. See 4-H Division 31, page 31, for rules and classes.
2. A label is to be attached to the back lower left hand corner of the banner giving the name of the unit, county, and year. Letters should be 2 inches in height.

DIVISION 58 - ENTOMOLOGY

1. See 4-H Division 27, Page 27, for rules and classes.

DIVISION 59 - GEOLOGY

1. See 4-H Division 28, Page 28, for rules and classes.

DIVISION 60 - ROCKETRY

1. SEE 4-H Division 32, Page 32, for rules.

SECTION 1 - JUNIOR (11 & UNDER)

5910. Made from kit.

5911. Original

SECTION 2 - SENIOR (12 & OLDER)

5920. Made from kit.

5921. Original

2014 Fair Sponsors
Gray County 4-H Members and
The Gray County Fair Board
would like to recognize those
who supported the 2014 Gray
County Fair

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Cherry Insurance, Cheri Martin
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Clark, Bob & Debbie
Clark, Kelly
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Clinesmith, Bill & Stephanie
Collins, JR, Eileen & Family
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Country Feeds, Doug Klaasen
Crone, Mike
Crazy House, Brian Shaw
Credit Union of Dodge City
Crick, Judy
Crop Production Services of
Cimarron & Montezuma
Davis Electric
Davidson Farms, Leroy Davidson
Davis, Frank
Dept. Of Public Works
Dewey, Barbara
Mr. & Mrs. Bryce Dirks Farms
Divelbiss, Ruth
Dodge City International
Dodge City Kennel Club
Dodge City Tire Center, Bob Unruh
Doll Land & Cattle, Mr. & Mrs. Eric Doll
Droste Rick & Mary
Duke Energy Renewables
Dunham Drilling, Inc.
Dupree, Darrell
Dwyre, Bob
Dwyre, Shelly
EBH Associates
Ehresman Packing
Eisenhour, Dwight
EmbroidMe, Gavin & Kim Unruh

Erickson-Fryback, Sharon
Evans, Scott
Evinger's Heating & Air Cond.
Family Care Clinic of Western KS
Farm Bureau Financial Service
Farm Credit of SW KS
Dodge City & Garden City Offices
Farming Solutions Partners LLC,
Chester Wiswell
Dodge City & Garden City Offices
First National Bank
Forget-Me-Not-Farms
Frink, Arch & Michelle
Frisbie, Bob
Garcia, Dr. Bill
Garden City Farm Equip., Inc
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Gechter's Ready to Wear
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Girl Scouts
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Gray Co. Comm. Learning Center
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Gray County Disposal
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Gray County Feedyard
Gray County Farm Bureau Assoc. Ins.
Gray County Fire Department
Gray County Health Department
Gray County Historical Society
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Gray County Wind Farm
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Heckenlivey, Shane
Helena Chemical
Hilker Oil Company
Hilker Trucking
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Holderness, Mark & Arlene
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Kansas Wheat Commission
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Kirby, Debbie
Kirby Meat
Knobbe, Kyler & Barb
Koehn Farms, Josh
Kramer Insurance Agency
KSA Cattle
Kugler Electric, LLC
Land O'Lakes
Lacy, Kyleen & Justin
Lacy, Nancy
Legg, Donna
Long, Dave
M & M Sheet Metal
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Millershaski, Marie
Montezuma Sky High 4-H
Montezuma Press
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Nothorn Cattle Co., Ralph & Dustin Nothorn
Ogles Construction, Mike Ogles
Orebaugh, Mark & Cindy
Outlaw Promotions, Joe & Shelley Hibbert &
Family
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Oyler, Glen & Judy
Pfeifer, Mandy

Pfeifer, Paul
Pioneer Hi-Bred Seeds, Mike Schmidt
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Pro Tech Sprayers
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Smith, Sharla
Smith-Jones, Tammy
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Vital Signs, Darren Rogers

Vogel, Sirena
Wagner Accounting
Warner, Susan
Wendel, Travis, Dawn & Family
Wendel, Dan & Leesa
Werner, Larry & DeLoris
Werth, Kurt & Dionne
Western Plains Genetics
Western Vet Clinic LLC
White, Sarah
Wilson, Fred & Janette
Wilson, Jody
Woods Construction
Woydziak, Don & Carol
Yost, Connie
Zweygart, Jacque

We apologize to anyone who's name has
been inadvertently left off this list. We
appreciate your support.

2015 Fair Suggestions

As always, the Gray County Fair Board is continuously looking for suggestions to improve the County Fair. Also, the Fair Board would like to know what you like or dislike about the County Fair. Please jot down your comments of this annual event.

Name: _____

Phone #: _____

Address: _____